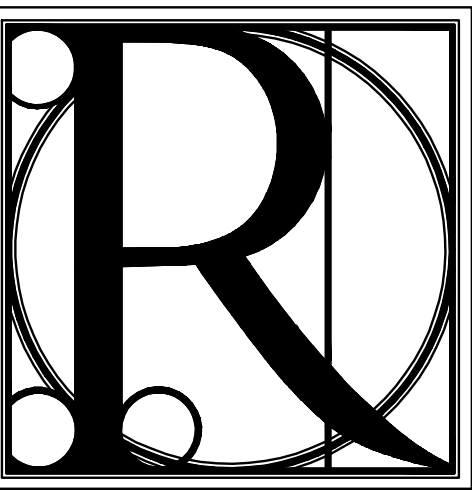


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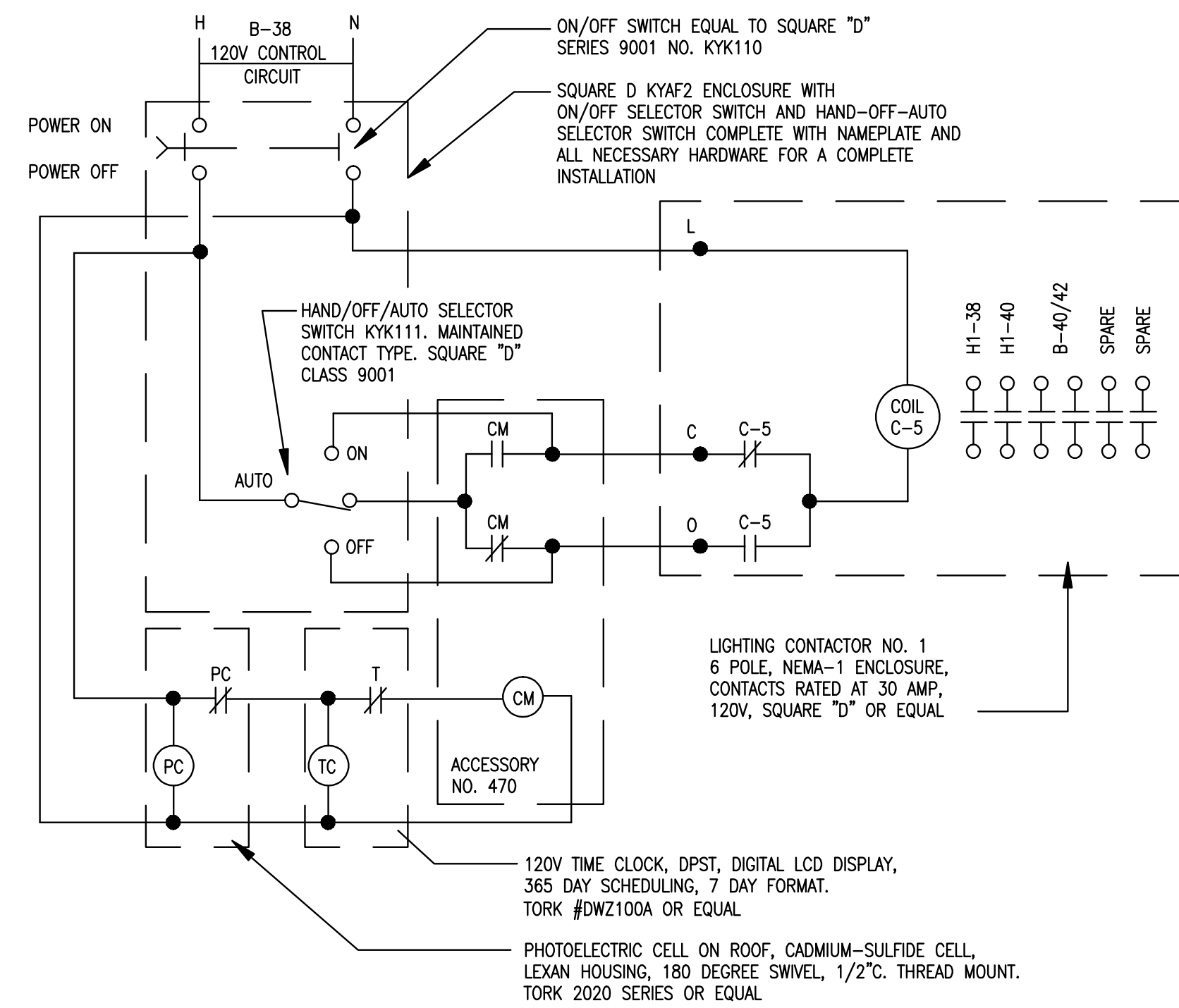
TRINITY ENGINEERING GROUP
 1001 THOMPSON BRIDGE RD
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 TEL: (770) 535-1044
 FAX: (770) 535-0037



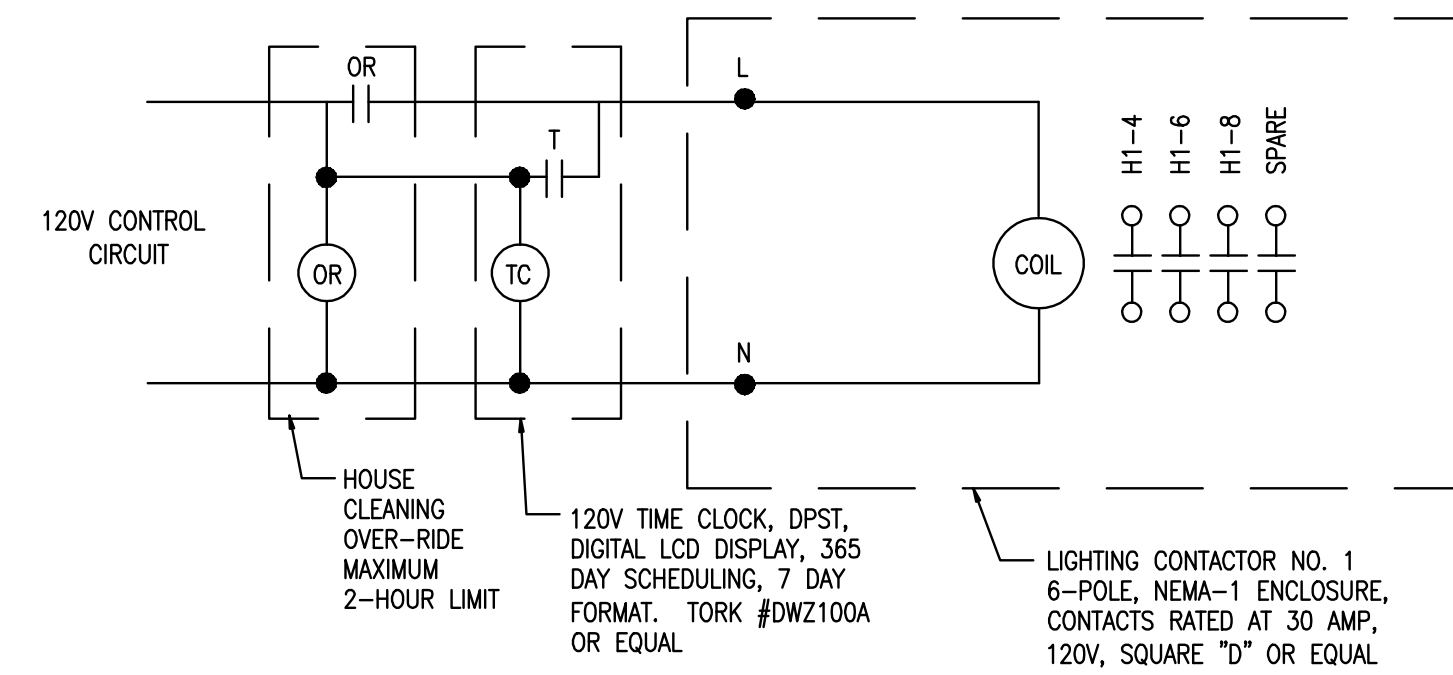
DESIGN WORKS

COBB COUNTY:
 1480 Shiloh Road NW
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FANNIN COUNTY:
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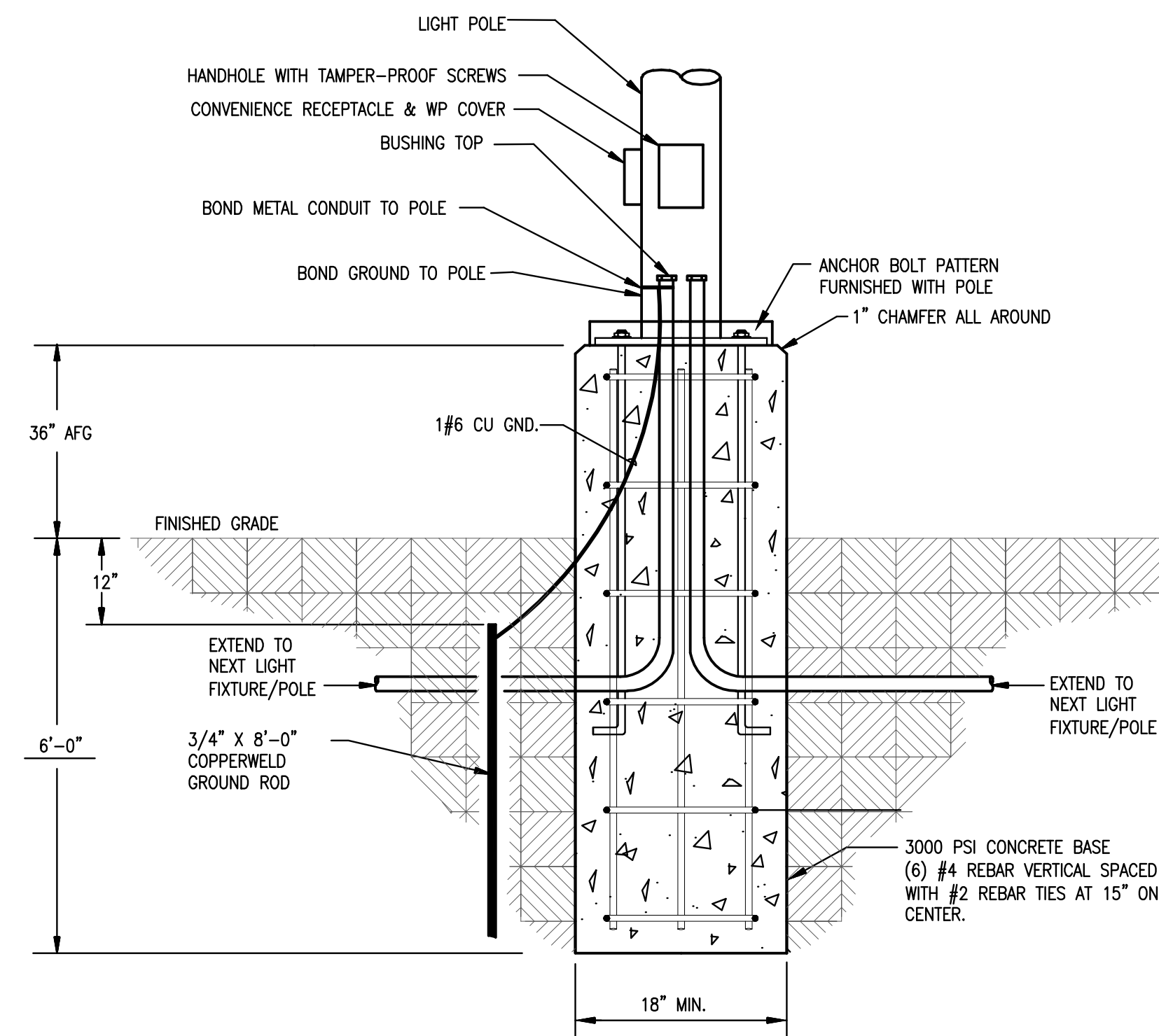


1 EXTERIOR LIGHTING CONTACTOR DETAIL
 SCALE: NO SCALE



NOTES: 1. CIRCUITS WITH EXIT/EMERGENCY EGRESS LIGHTING SHALL BE PROVIDED WITH AN UNSWITCHED PHASE CONDUCTOR TO MAINTAIN BATTERY BACK-UP CHARGING PROVISIONS.

2 LIGHTING CONTACTOR DETAIL
 SCALE: NO SCALE

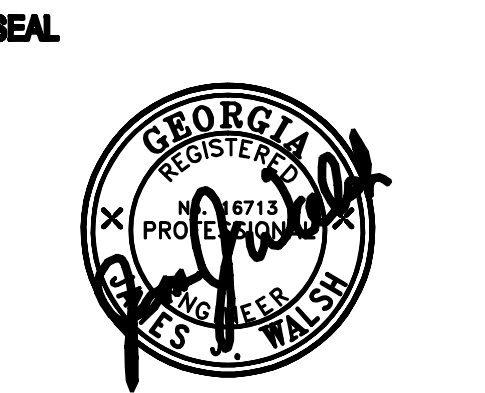


3 POLE BASE DETAIL
 SCALE: NO SCALE

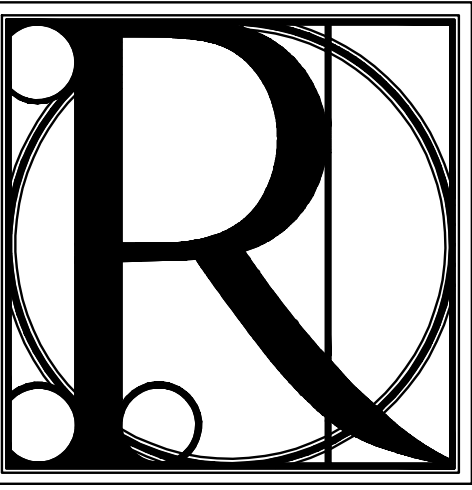
TITLE: ELECTRICAL DETAIL

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
 1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
 (FANNIN COUNTY)

ISSUE:	REVISIONS:



DRAWN BY:	DATE:
	02.08.18
PROJECT NO.	SHEET NO.:
1743	E-0.0



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ELECTRICAL RISER DIAGRAM

**BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)**

TITLE: PROJECT:

ISSUE: REVISIONS:

ISSUE	REVISIONS

SEAL



02.08.2018

DRAWN BY: DATE:
02.08.18

PROJECT NO. SHEET NO.:
1743 **E-0.2**

EXIST. DISTRIBUTION PANEL SCHEDULE "MDP1"

MAINS: 1200A MCB (SHUNT TRIP)		VOLTAGE: 208/120V		PHASE: 3		WIRE: 4		AIC RATING: 65,000		LOCATION: SURFACE	
CIRCUIT DESIG.	# CONDUCTORS	NEUTRAL	GND. (CU ONLY)	COND.	SERVING	CONNECTED LOAD (KVA)	FEEDER BREAKER		NOTES		
1	3#1/0 CU	#1/0 CU	#8	1 1/2"	SURGE SUPPRESSION		TRIP	POLES	100	3	
2	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL MA	87.2			400	3	
3	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL MA1	100.2			400	3	
4	(3)300KCM AL	300KCM AL	#4	3"	PANEL HI	62.0			225	3	
5	(3)300KCM AL	300KCM AL	#4	3"	PANEL RA	44.8			225	3	
6	(3)300KCM AL	300KCM AL	#4	3"	PANEL BA1	46.4			225	3	
TOTAL CONNECTED LOAD:						340.6KVA (946.1 AMPS)					
TOTAL DEMAND LOAD:						277.6KVA (771.1 AMPS)					

NOTES:
1. PROVIDE A TVSS UNIT FOR SERVICE ENTRANCE, UNIT SHALL BE A CURRENT TECHNOLOGIES "TG150" SERIES (OR EQUAL).

EXIST. DISTRIBUTION PANEL SCHEDULE "MDP2"

MAINS: 2000A MCB (SHUNT TRIP)		VOLTAGE: 208/120V		PHASE: 3		WIRE: 4		AIC RATING: 65,000		LOCATION: SURFACE	
CIRCUIT DESIG.	# CONDUCTORS	NEUTRAL	GND. (CU ONLY)	COND.	SERVING	CONNECTED LOAD (KVA)	FEEDER BREAKER		NOTES		
1	(3 SETS EA.) (3) 250KCM AL	(3 SETS EA.) 250KCM	#1	2 1/2"	TRANSFER SWITCH ATSH2	165.0			600	3	
2	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL MB	96.2			400	3	
3	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL MC	101.1			400	3	
4	(3) 250KCM AL	250KCM	#6	2 1/2"	PANEL HB	46.0			200	3	
5	(3)300KCM AL	300KCM AL	#4	3"	PANEL RB	39.9			225	3	
6	(3)300KCM AL	300KCM AL	#4	3"	PANEL RC	49.1			225	3	
7	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL MD	93.9			400	3	
8	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	TRANSFER SWITCH ATSH4	98.1			400	3	
9	(3)300KCM AL	300KCM AL	#4	3"	PANEL RD	45.4			225	3	
10	3#1/0 CU	#1/0 CU	#8	1 1/2"	SURGE SUPPRESSION				100	3	
TOTAL CONNECTED LOAD:						734.7KVA (2040.8 AMPS)					
TOTAL DEMAND LOAD:						654.1KVA (1816.9 AMPS)					

NOTES:
1. PROVIDE A TVSS UNIT FOR SERVICE ENTRANCE, UNIT SHALL BE A CURRENT TECHNOLOGIES "TG150" SERIES (OR EQUAL).

**MDP3
SERVICE LOAD SUMMARY**

MAINS: 800A		VOLTAGE: 208/120V		PHASE: 3		WIRE: 4	
LOAD TYPE	CONNECTED LOAD (KVA)	DIVERSITY FACTOR	DEMAND LOAD (KVA)				
LIGHTING	11.4	1.25	14.4				
RECEPTACLES	49.6	-	37.7				
HVAC	139.6	1.0	139.6				
TOTAL LOAD	200.6 KVA		191.7 KVA				
TOTAL AMPERAGE	557.2 AMPS		532.5 AMPS				

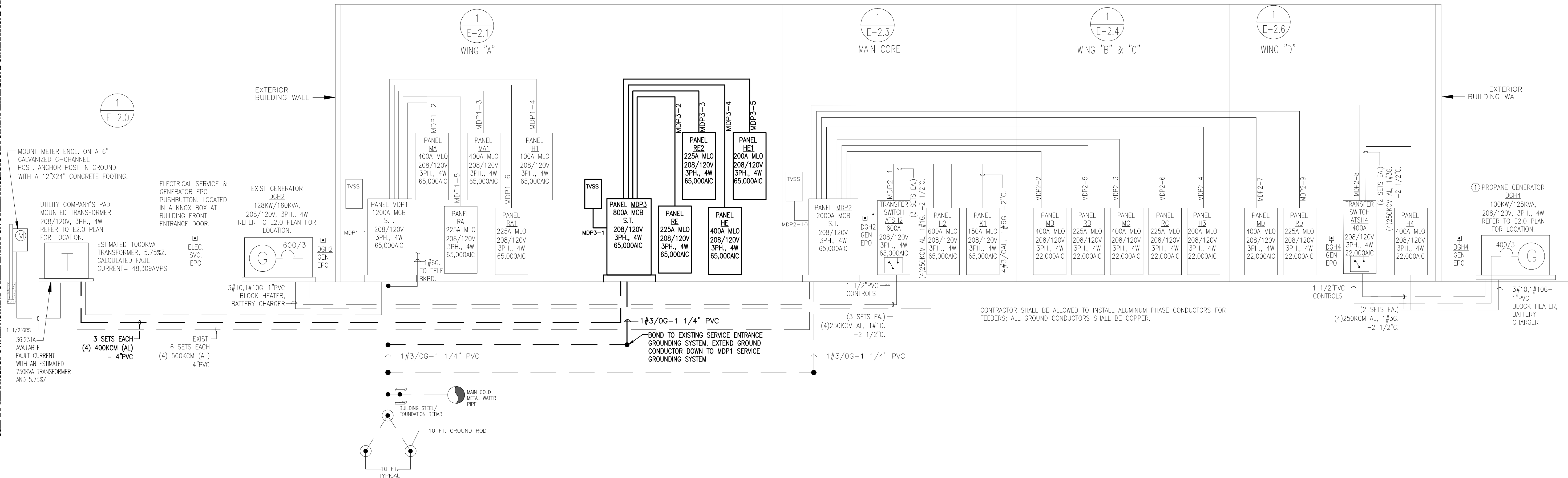
NEW DISTRIBUTION PANEL SCHEDULE "MDP3"

MAINS: 800A MCB (SHUNT TRIP)		VOLTAGE: 208/120V		PHASE: 3		WIRE: 4		AIC RATING: 65,000		LOCATION: SURFACE	
CIRCUIT DESIG.	# CONDUCTORS	NEUTRAL	GND. (CU ONLY)	COND.	SERVING	CONNECTED LOAD (KVA)	FEEDER BREAKER		NOTES		
1	3#1/0 CU	#1/0 CU	#8	1 1/2"	SURGE SUPPRESSION		TRIP	POLES	100	3	
2	(3)300KCM AL	300KCM AL	#4	3"	PANEL RE	24.8			225	3	
3	(3)300KCM AL	300KCM AL	#4	3"	PANEL RE2	29.8			225	3	
4	(2 SETS EA.) (3) 250KCM AL	(2 SETS EA.) 250KCM	#3	2 1/2"	PANEL HE	96			400	3	
5	(3) 250KCM AL	250KCM	#6	2 1/2"	PANEL HE1	50			200	3	
5					SPARE				400	3	
TOTAL CONNECTED LOAD:						200.6 KVA (557.2 AMPS)					
TOTAL DEMAND LOAD:						191.7 KVA (532.5 AMPS)					

NOTES:
1. PROVIDE A TVSS UNIT FOR SERVICE ENTRANCE, UNIT SHALL BE A CURRENT TECHNOLOGIES "TG150" SERIES (OR EQUAL).

GENERAL NOTES:

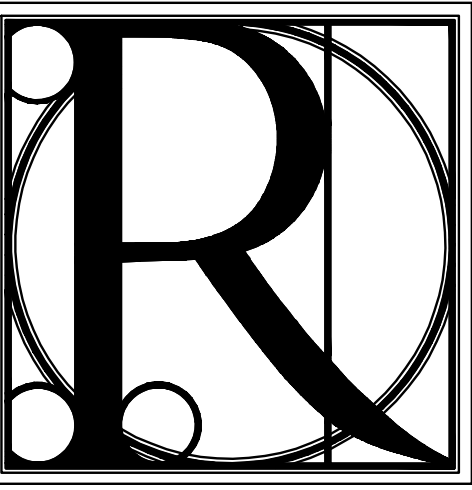
- CONTRACTOR SHALL PROVIDE A SCALED FLOOR PLAN LAYOUT OF THE ELECTRICAL ROOMS WITHIN THE BUILDING. PLAN SHALL BE SUBMITTED AND REVIEWED BY THE ENGINEERING DURING THE ELECTRICAL PANEL SHOP DRAWING SUBMITTAL PHASE AND WORK SHALL NOT PROCEED WITHOUT APPROVAL OF SUBMITTAL. PLAN SHALL INDICATE DIMENSIONS OF ELECTRICAL DISTRIBUTION ENCLOSURES AND WORKING CLEARANCES. PLACEMENT OF ELECTRICAL ENCLOSURES SHALL BE COORDINATED WITH OTHER TRADES WITHIN THE SAME ROOM/SPACE.
- ALL ELECTRICAL SERVICE DISCONNECTS SHALL BE BONDED TO A COMMON ELECTRICAL SERVICE GROUND. CONTRACTOR SHALL EXTEND THE SERVICE GROUND TO A COMMON POINT AND EXOTHERMIC WELD ALL CONDUCTORS TO THE ELECTRICAL SERVICE GROUNDING.
- ARC FAULT CIRCUIT BREAKERS SHALL PROVIDED FOR CIRCUITS SERVING THE GUEST RESIDENT ROOM PER THE REQUIREMENTS OF THE NEC.
- THE ELECTRICAL PANELS FED BY THE ATS/GENERATOR SHALL HAVE AN INTEGRAL TVSS UNIT WITHIN THE PANEL. THE TVSS SHALL PROVIDE A 100KA OF PROTECTION PER PHASE.
- TAMPER PROOF RECEPTACLES SHALL BE PROVIDED WITHIN THE RESIDENT ROOMS.
- THE SMOKE DETECTORS SHALL BE AN INTEGRAL PART OF THE LOW VOLTAGE FIRE ALARM SYSTEM.
- THE GENERATORS SHALL BE PROPANE FUELED; GENERATORS SHALL BE LISTED FOR STAND BY USAGE AND NOT LIFE SAFETY RATED. ALL EMERGENCY EGRESS AND EXIT SIGNAGE SHALL BE PROVIDED WITH 90 MINUTE BATTERY BACK-UP PROVISIONS
- BREAKER COORDINATION OF THE GENERATOR OVER CURRENT PROTECTION SHALL BE DONE DURING THE SHOP DRAWING PHASE BY THE ENGINEER OF RECORD. THE SUB-CONTRACTOR/VENDOR SHALL PROVIDE BREAKER SPECIFICATIONS FOR COORDINATION.
- SERIES RATED PANELS FOR THE INTERRUPTING RATING SHALL BE ACCEPTABLE. THE SUB-CONTRACTOR SHALL PROVIDE EVIDENCE OF THE SERIES RATING DURING THE SHOP DRAWING SUBMITTAL.



CONTRACTOR SHALL BE ALLOWED TO INSTALL ALUMINUM PHASE CONDUCTORS FOR FEEDERS; ALL GROUND CONDUCTORS SHALL BE COPPER.

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 Blue Ridge, GA 30513
 Phone 706.374.4304

BLUE RIDGE ASSISTED LIVING & MEMORY CARE
 1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
 (FANNIN COUNTY)

TITLE: PANEL SCHEDULES

PROJECT:

ISSUE:	REVISIONS:

SEAL



DRAWN BY: DATE: 02.08.2018

02.08.18

PROJECT NO. SHEET NO.:

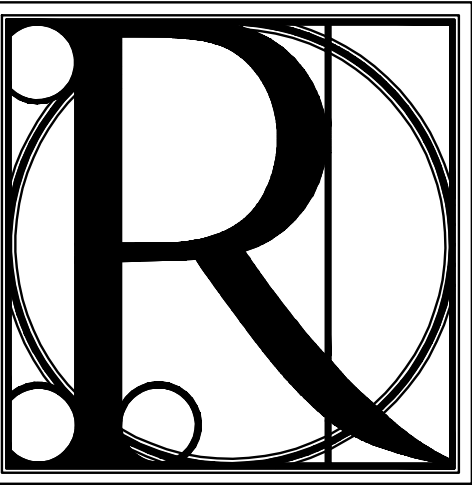
1743 **E-05**

MAINS: 600A MLO VOLTAGE: 208/120V PHASE/WIRE: 3PH, 4W MIN. AIC RATING: 22,000		EXISTING PANEL SCHEDULE "H2"				MAIN BUS: COPPER MOUNTING: SURFACE LOCATION: X					
AMPS TRIP	POLES	DESCRIPTION	CKT. #	PHASE LOAD (K.V.A.)			CKT. #	DESCRIPTION	POLES	AMPS TRIP	
				ØA	ØB	ØC					
20	1	RECEPT.-MC OFFICE A	1	1.0 / 0.2			2	RECEPT.-DINING	1	20	
20	1	RECEPT.-MC WAITING	3		0.8 / 0.2		4	RECEPT.-DINING	1	20	
20	1	RECEPT.- MC OFFICE C	5			1.0 / 0.2	6	RECEPT.-DINING	1	20	
20	1	RECEPT.- MC OFFICE B	7	1.0 / 0.2			8	RECEPT.-DINING	1	20	
20	1	RECEPT.-MC WELCOME	9		0.8 / 0.2		10	RECEPT.-DINING	1	20	
20	1	RECEPT.-MC WELCOME	11			0.6 / 1.0	12	RECEPT.-PARLOR	1	20	
20	1	RECEPT.-MC PARLOR	13	1.0 / 0.4			14	RECEPT.-TOILET	1	20	
20	1	RECEPT.-MC PANTRY	15		0.4 / 1.7		16	LIGHTING	1	20	
20	1	RECEPT.-MC SALON	17			- / 1.0	18	LIGHTING-DINING	1	20	
20	1	RECEPT.-MC SALON	19	- / 1.0			20	LIGHTING-KITCHEN	1	20	
20	1	RECEPT.-MC SALON	21		- / 0.7		22	ATTIC MECHANICAL ROOM	1	20	
20	1	RECEPT.-MC SALON	23			- / 5.6	24	FURN-1		70	
20	1	RECEPT.-MC SALON	25	- / 5.6			26			2	
20	1	RECEPT.-MC SALON	27		/ 5.6		28	FURN-2		70	
20	1	RECEPT.-EDF (GFI BKR)	29			0.4 / 5.6	30			2	
20	1	RECEPT.- MC LIVING ROOM	31	1.4 / 5.6			32	FURN-3		70	
20	1	RECEPT.-MC LIVING ROOM	33		0.8 / 5.6		34			2	
20	1	RECEPT.-DINING	35			0.8 /	36	SPACE	1	20	
20	1	RECEPT.-EXTERIOR	37	1.4 / 15			38			150	
20	1	SPARE	39		- / 15		40	PANEL K1			
20	1	SPARE	41			- / 15	42			3	
30			43	1.8 / 1.8			44			30	
	3	CU-1	45		1.8 / 1.8		46	CU-4			
			47			1.8 / 1.8	48			3	
30			49	1.8 / 1.8			50			30	
	3	CU-2	51		1.8 / 1.8		52	CU-5			
			53			1.8 / 1.8	54			3	
30			55	1.8 / 2.0			56			35	
	3	CU-3	57		1.8 / 2.0		58	CU-6			
			59			1.8 / 2.0	60			3	
	1	SPACE	61	/ 5.6			62	FURN-4		70	
	1	SPACE	63		/ 5.6		64			2	
	1	SPACE	65		/ 5.6		66	FURN-5		70	
20		GEN. BLOCK HEATER	67	1.5 / 5.6			68			2	
	1		69		1.5 / 8.8		70	FURN-6		100	
20	1	GEN. BATTERY CHARGER	71			1.0 / 8.8	72			2	
NOTES:			TOTALS			53.3	54.5	53.4	CONNECTED LOAD: 173.8 KVA (482.7 AMPS)		
1.									DEMAND LOAD: 154.1 KVA (428.1 AMPS)		

MAINS: 150A MLO VOLTAGE: 208/120V PHASE/WIRE: 3PH, 4W MIN. AIC RATING: 22,000		EXISTING PANEL SCHEDULE "K1"				MAIN BUS: COPPER MOUNTING: SURFACE LOCATION: X					
AMPS TRIP	POLES	DESCRIPTION	CKT. #	PHASE LOAD (K.V.A.)			CKT. #	DESCRIPTION	POLES	AMPS TRIP	
				ØA	ØB	ØC					
20	1	RECEPT- REF.	1	1.0 / 0.8			2	RECEPT	1	20	
20	1	RECEPT	3		-- /		4	SHUNT TRIP	1		
20	1	RECEPT- REF.	5			- / 0.4	6	RECEPT.	1	20	
20	1	RECEPT- FZR.	7	1.0 /			8	SHUNT TRIP	1		
20	1	RECEPT- FZR.	9		1.0 / 0.4		10	RECEPT.	1	20	
20	1	RECEPT- REF.	11			0.2 /	12	SHUNT TRIP	1		
20	1	RECEPT.	13	0.4 / -			14	KEF-1 UNIT	1	20	
20	1	RECEPT.	15		0.4 / -		16	SHUNT TRIP	1		
20	1	RECEPT.	17			0.4 / -	18	DEF-1 UNIT	1	20	
20	1	RECEPT.	19	0.4 / -			20	SHUNT TRIP	1		
20	1	SPARE	21		- / -		22	MUA UNIT	1	20	
20	1	SPARE	23			- / -	24	SHUNT TRIP	1		
20	1	SPARE	25	- / -			26	SPARE	1	20	
20	1	SPARE	27		- / -		28	SPARE	1	20	
20	1	SPARE	29			- / -	30	SPARE	1	20	
20	1	SPARE	31	- / -			32	SPARE	1	20	
20	1	SPARE	33		- / -		34	SPARE	1	20	
20	1	SPARE	35			- / -	36	SPARE	1	20	
80			37	7.4 / -			38	SPARE	1	20	
		HIGH TEMP. DISHWASHER	39		7.4 / -		40	SPARE	1	20	
	3		41			7.4 / -	42	SPARE	1	20	
NOTES:			TOTALS			11.0	9.2	8.4	CONNECTED LOAD: 28.6 KVA (79.4 AMPS)		
1. ALL 15A AND 20A, 120V BREAKERS SERVING RECEPTACLE CIRCUITS SHALL BE GROUND FAULT INTERRUPTING TYPE.									DEMAND LOAD: 28.6 KVA (79.4 AMPS)		

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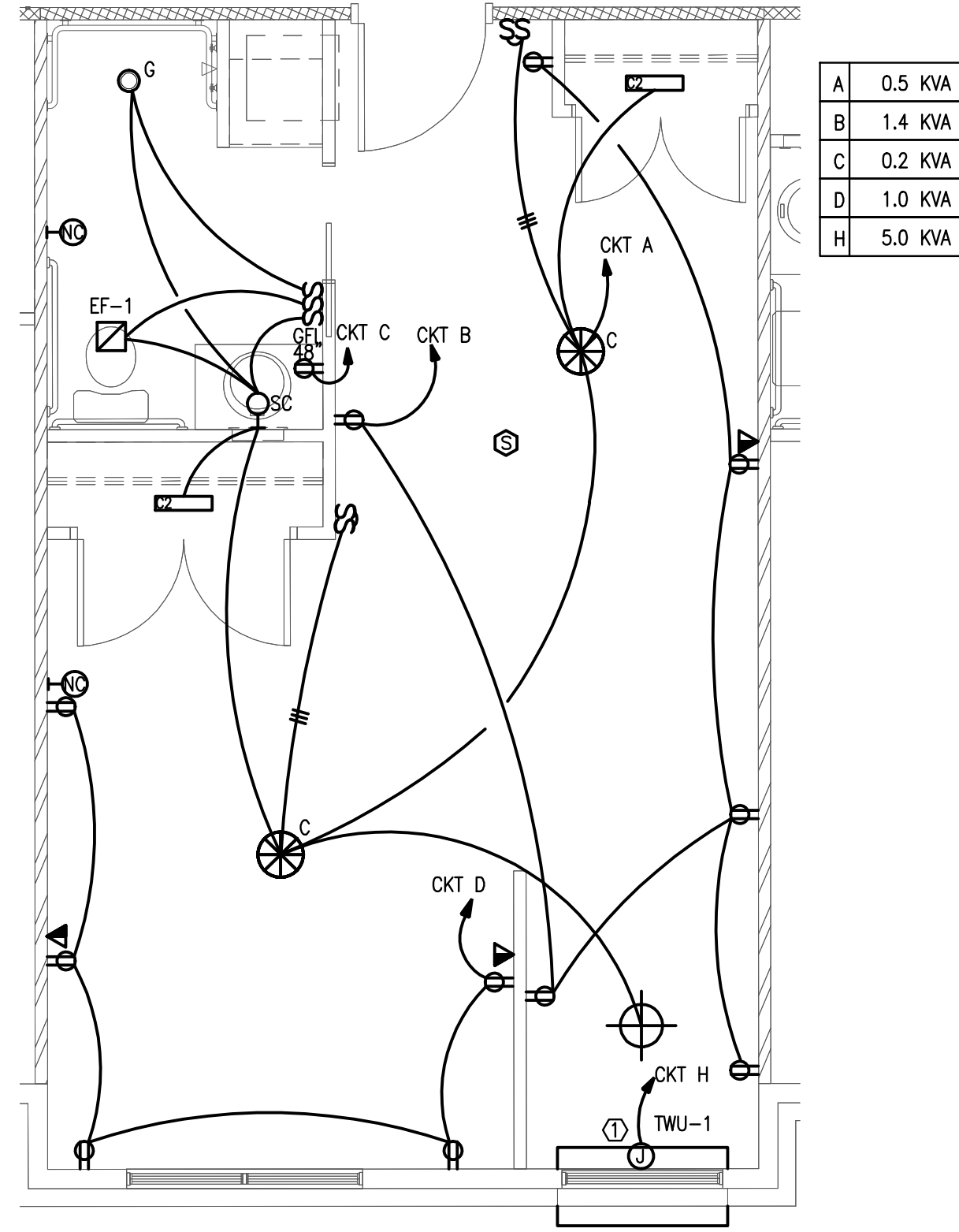
**TRINITY
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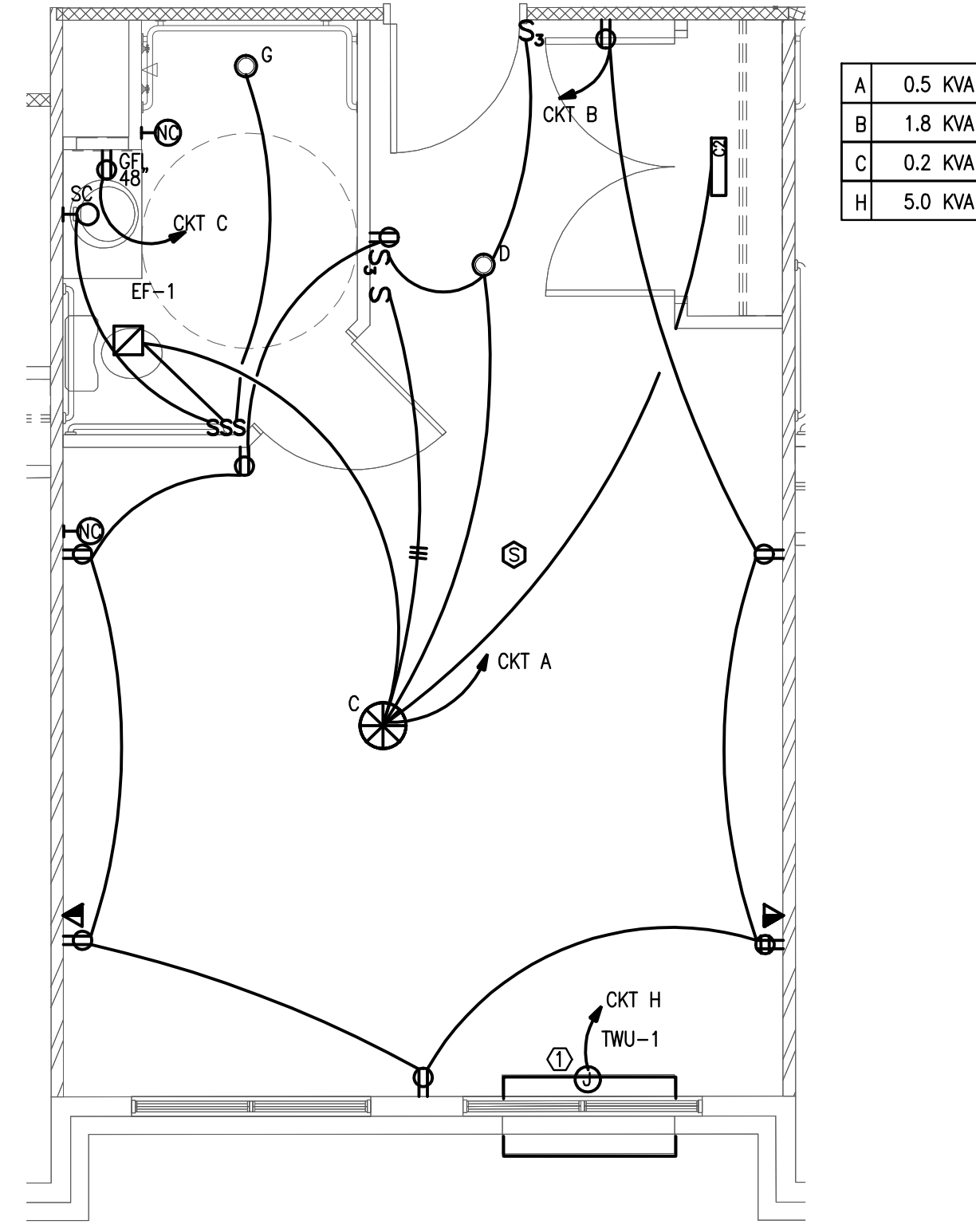
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Phone 770.790.3655
Fax 770.790.3650

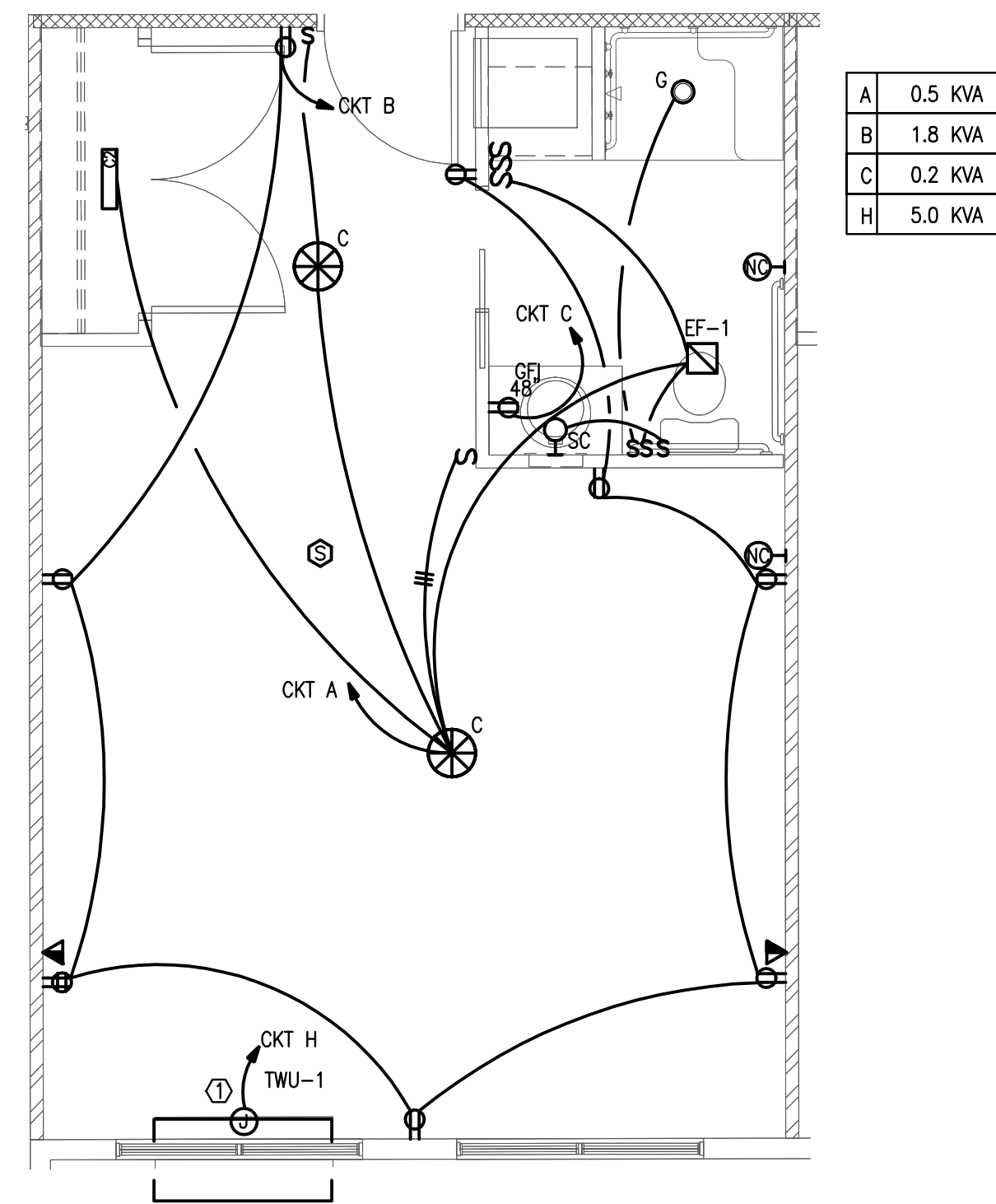
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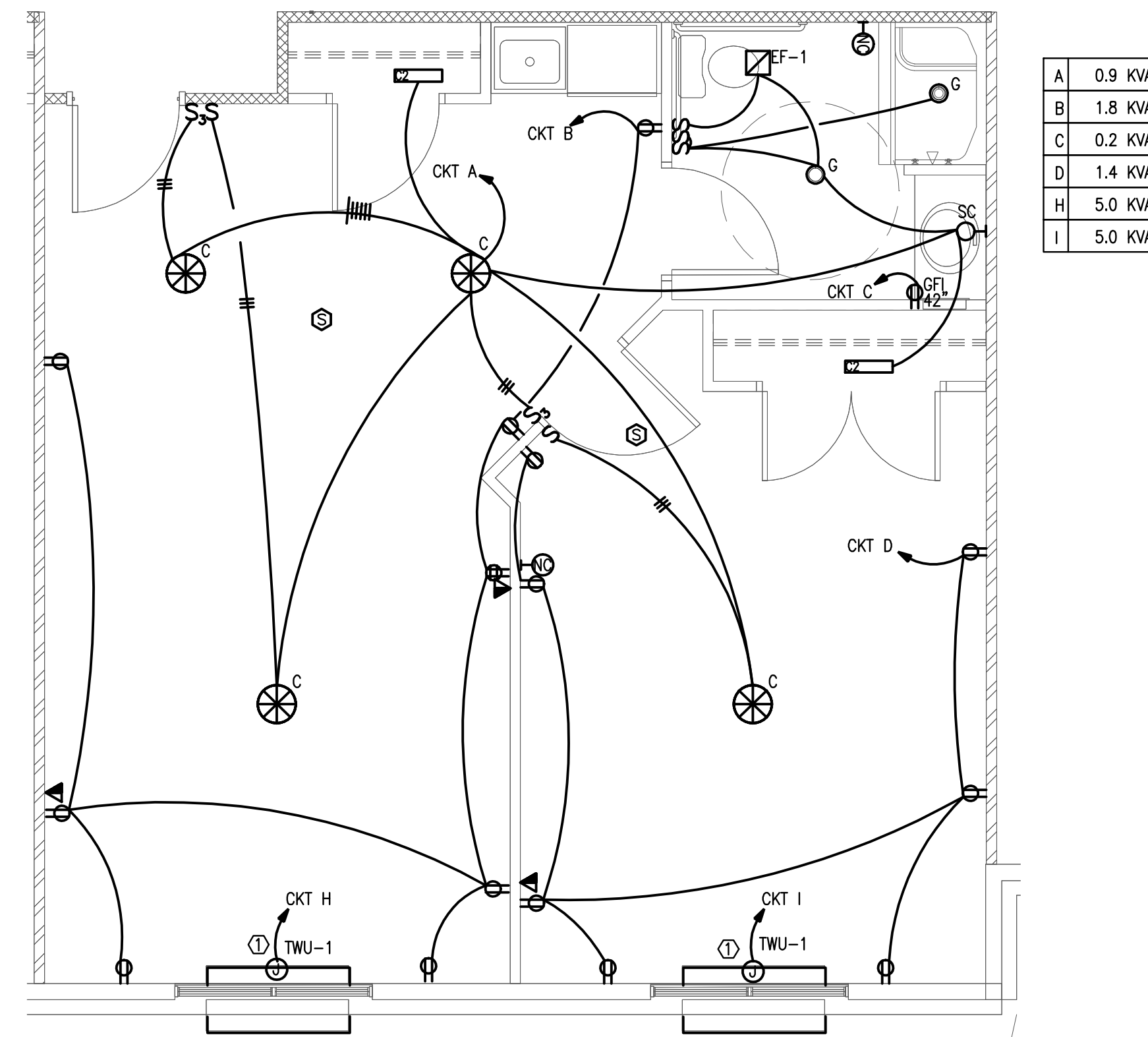
1 ELECTRICAL PLAN-UNIT "A"
SCALE: 3/16" = 1'-0"



2 ELECTRICAL PLAN-UNIT "BM"
SCALE: 3/16" = 1'-0"



3 ELECTRICAL PLAN-UNIT "B"
SCALE: 3/16" = 1'-0"



4 ELECTRICAL PLAN-UNIT "C"
SCALE: 3/16" = 1'-0"

TITLE: ELECTRICAL UNIT FLOOR PLANS

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEWTOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

ISSUE:	REVISIONS:

SEAL

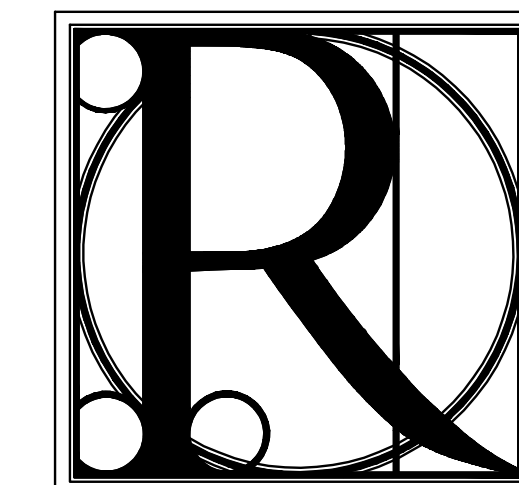


DRAWN BY: DATE: 02.08.2018

PROJECT NO. SHEET NO.:
1743 **E-1.1**

PLOT DATE: Feb 08, 2018 DIRECTOR: F:\2017-098 BlueRidge Assisted Living - Phase 2\ELEC\ FILE NAME: E2.0.dwg
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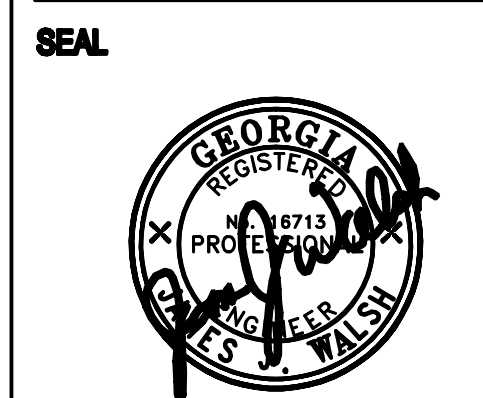
**DESIGN
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FANNIN COUNTY:
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 Phone 706.374.4304

ELECTRICAL SITE PLAN
BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

TITLE	PROJECT
ISSUE	REVISIONS



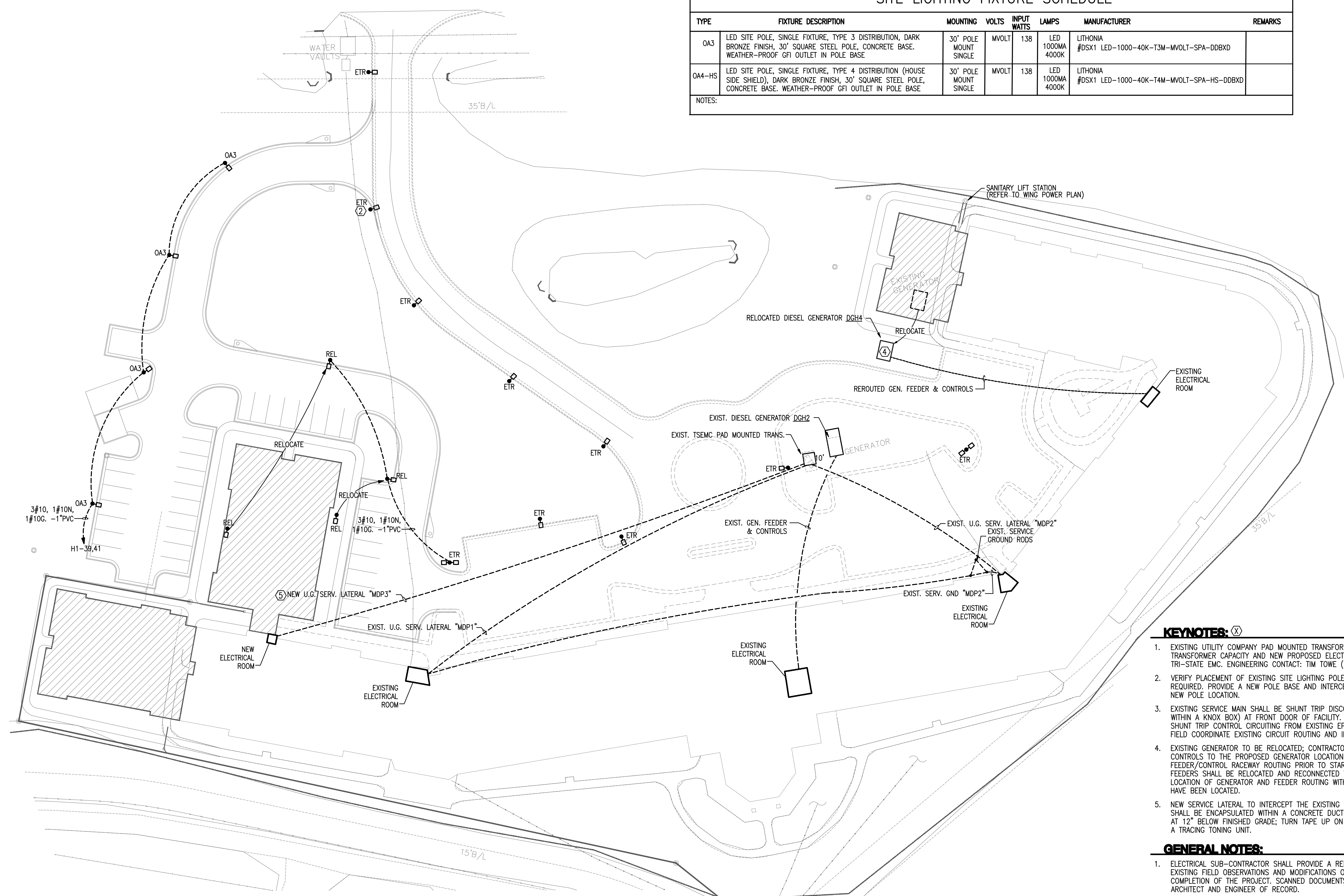
DRAWN BY: DATE:
 02.08.18

PROJECT NO. SHEET NO.:
 1743 **E-2.0**

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TYPE	FIXTURE DESCRIPTION	MOUNTING	VOLTS	INPUT WATTS	LAMPS	MANUFACTURER	REMARKS
OA3	LED SITE POLE, SINGLE FIXTURE, TYPE 3 DISTRIBUTION, DARK BRONZE FINISH, 30' SQUARE STEEL POLE, CONCRETE BASE. WEATHER-PROOF GFI OUTLET IN POLE BASE.	30' POLE MOUNT SINGLE	MVOLT	138	LED 1000MA 4000K	LITHONIA #DSX1 LED-1000-40K-T3M-MVOLT-SPA-DDBXD	
OA4-HS	LED SITE POLE, SINGLE FIXTURE, TYPE 4 DISTRIBUTION (HOUSE SIDE SHIELD), DARK BRONZE FINISH, 30' SQUARE STEEL POLE, CONCRETE BASE. WEATHER-PROOF GFI OUTLET IN POLE BASE.	30' POLE MOUNT SINGLE	MVOLT	138	LED 1000MA 4000K	LITHONIA #DSX1 LED-1000-40K-T4M-MVOLT-SPA-HS-DDBXD	

NOTES:

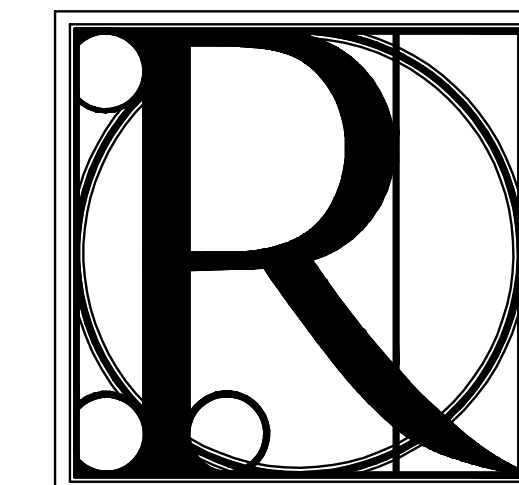


1 ELECTRICAL SITE PLAN
SCALE: 1" = 30'-0"

- KEYNOTES:**
- EXISTING UTILITY COMPANY PAD MOUNTED TRANSFORMER TO REMAIN. COORDINATE EXISTING TRANSFORMER CAPACITY AND NEW PROPOSED ELECTRICAL LOADS PRIOR TO ROUGH-IN WITH TRI-STATE EMC. ENGINEERING CONTACT: TIM TOWE (706) 964-6288.
 - VERIFY PLACEMENT OF EXISTING SITE LIGHTING POLE WITH CIVIL PLANS; RELOCATE POLE AS REQUIRED. PROVIDE A NEW POLE BASE AND INTERCEPT AND REROUTE EXISTING CIRCUITING TO NEW POLE LOCATION.
 - EXISTING SERVICE MAIN SHALL BE SHUNT TRIP DISCONNECTED VIA EPO PUSHBUTTON (MOUNTED WITHIN A KNOX BOX) AT FRONT DOOR OF FACILITY. CONTRACTOR SHALL PROVIDE ADDITIONAL SHUNT TRIP CONTROL CIRCUITING FROM EXISTING EPO TO NEW ELECTRICAL SERVICE MAIN. FIELD COORDINATE EXISTING CIRCUIT ROUTING AND INTERLOCKING.
 - EXISTING GENERATOR TO BE RELOCATED; CONTRACTOR SHALL REROUTE EXISTING FEEDERS AND CONTROLS TO THE PROPOSED GENERATOR LOCATION. FIELD LOCATE THE UNDERGROUND FEEDER/CONTROL RACEWAY ROUTING PRIOR TO START OF CONSTRUCTION. THE EXISTING FEEDERS SHALL BE RELOCATED AND RECONNECTED TO THE GENERATOR. FIELD CONFIRM EXACT LOCATION OF GENERATOR AND FEEDER ROUTING WITH OWNER AFTER UNDERGROUND RACEWAYS HAVE BEEN LOCATED.
 - NEW SERVICE LATERAL TO INTERCEPT THE EXISTING PAD MOUNTED TRANSFORMER. RACEWAYS SHALL BE ENCAPSULATED WITHIN A CONCRETE DUCTBANK. PROVIDE A TRACABLE WARNING TAPE AT 12" BELOW FINISHED GRADE; TURN TAPE UP ON BOTH ENDS FOR FUTURE CONNECTION OF A TRACING TONING UNIT.
- GENERAL NOTES:**
- ELECTRICAL SUB-CONTRACTOR SHALL PROVIDE A RED-LINED SCANNED PDF FILE OF ALL EXISTING FIELD OBSERVATIONS AND MODIFICATIONS OF THE ELECTRICAL INSTALLATION PRIOR TO COMPLETION OF THE PROJECT. SCANNED DOCUMENTS SHALL BE SUBMITTED TO THE OWNER, ARCHITECT AND ENGINEER OF RECORD.

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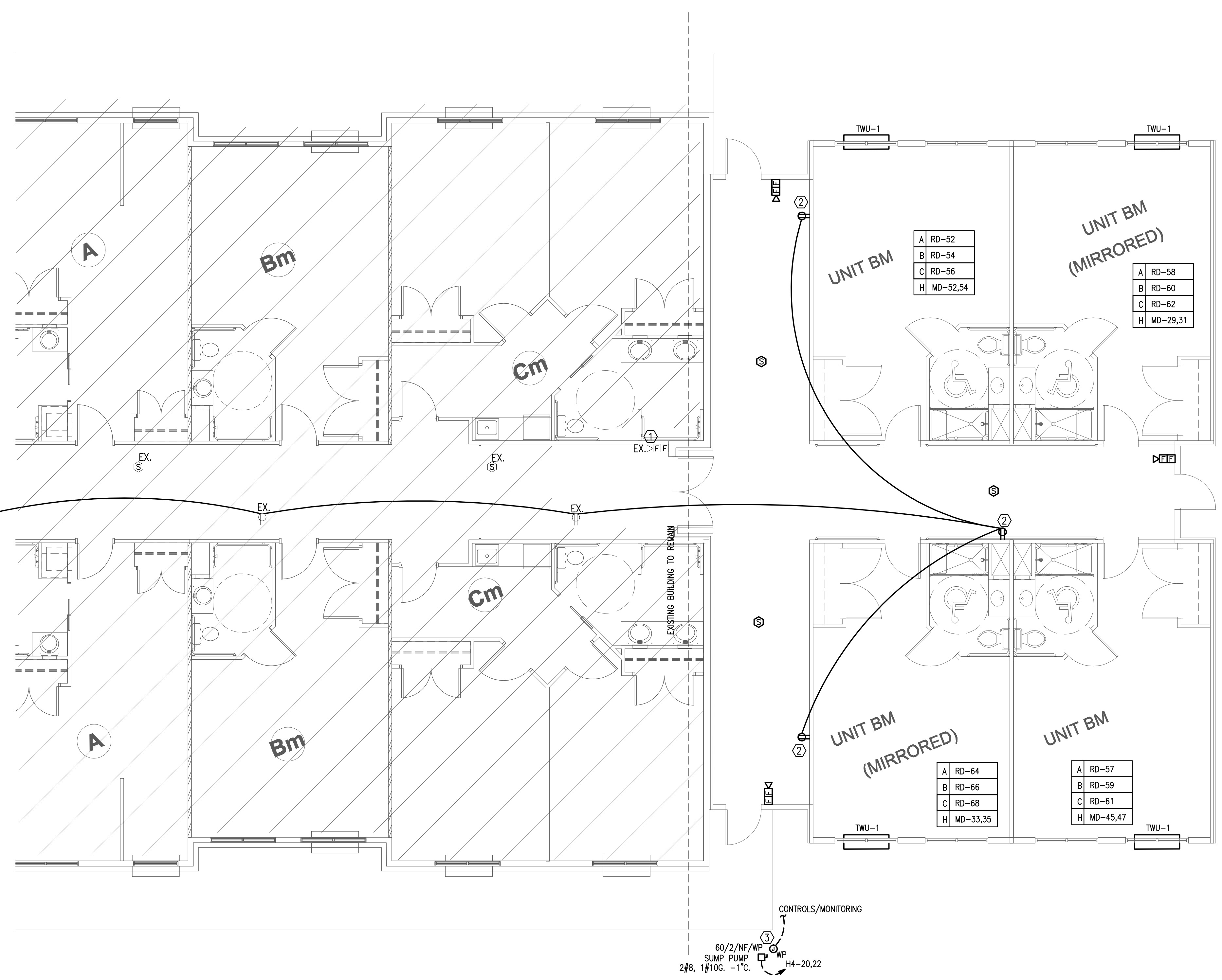
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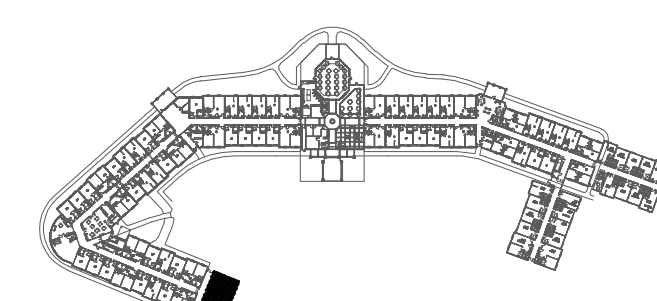
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 P.O. Box 639
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 Phone 706.374.4304

KEYNOTES: (X)

- EXISTING FIRE ALARM STATION TO BE RELOCATED.
- EXTEND CIRCUIT TO EXISTING RECEPTACLE CIRCUIT WITHIN CORRIDOR. FIELD VERIFY EXISTING CONNECTION.
- PROVIDE ELECTRICAL CONNECTION TO SANITARY SUMP LIFT PUMP. COORDINATE EXACT LOCATION WITH PLUMBING SUB-CONTRACTOR. EXTEND (2) 1" C. FROM PUMP CONTROL PANEL INTO BUILDING FOR CONTROLS AND MONITORING.



1 ELECTRICAL POWER PLAN- WING D
SCALE: 3/16" = 1'-0"

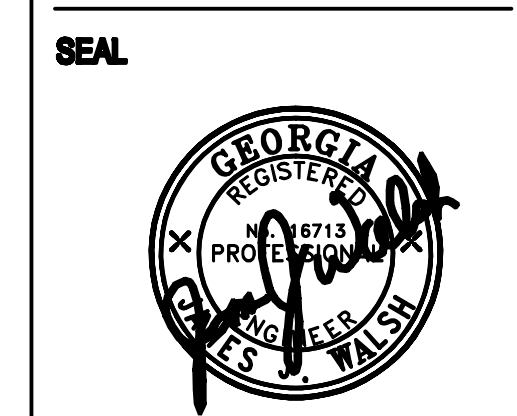


AREA OF WORK **KEY PLAN**

TITLE: **ELECTRICAL POWER PLAN**

PROJECT:
BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

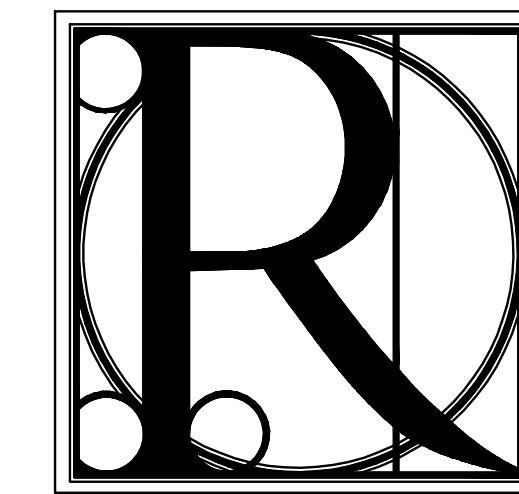
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PROJECT NO.	SHEET NO.:
1743	E-2.1

PLOT DATE: Feb 08, 2018 DIRECTOR: F:\2017-098 BlueRidge Assisted Living- Phase 2\ELEC\ FILE NAME: E2.2.dwg
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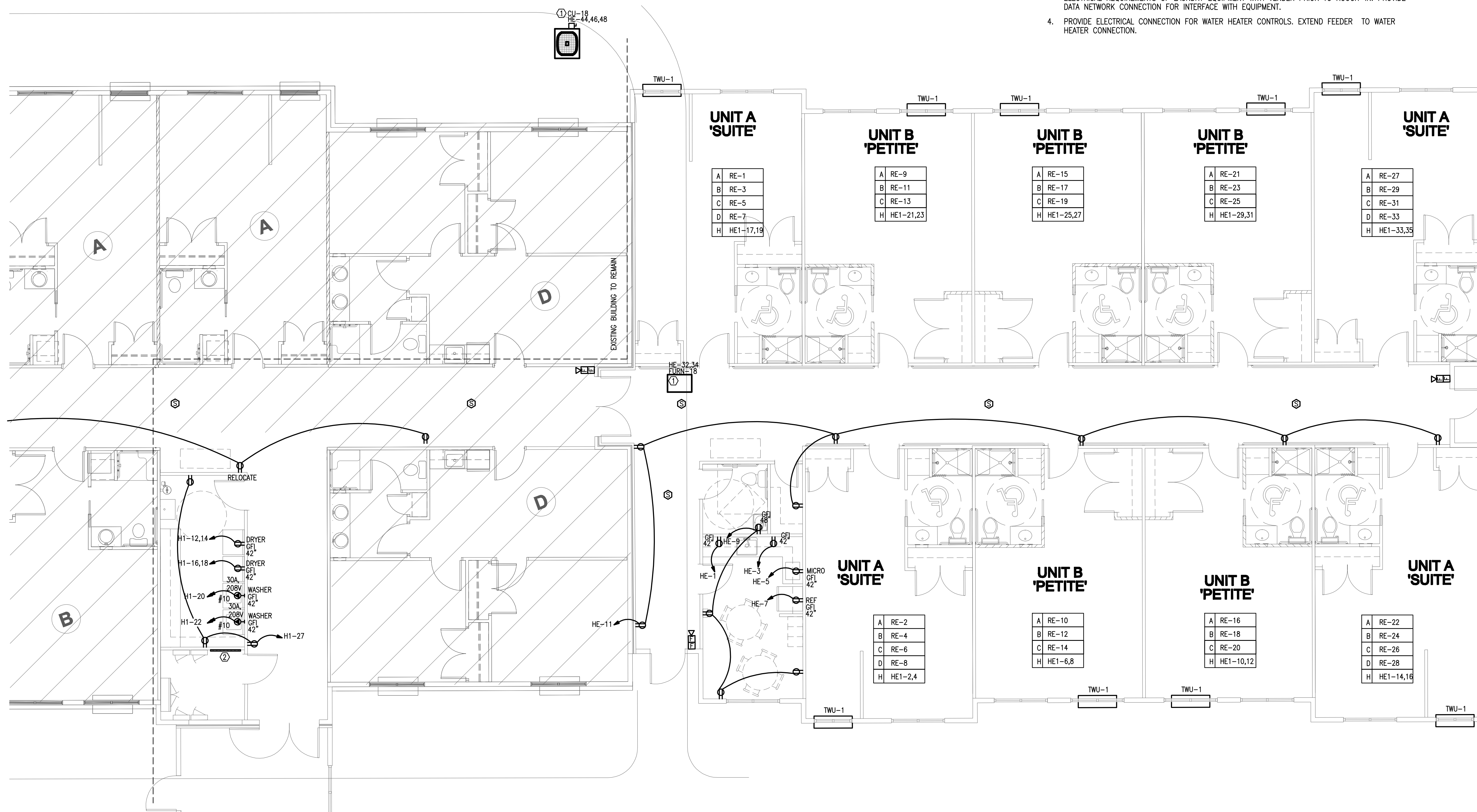
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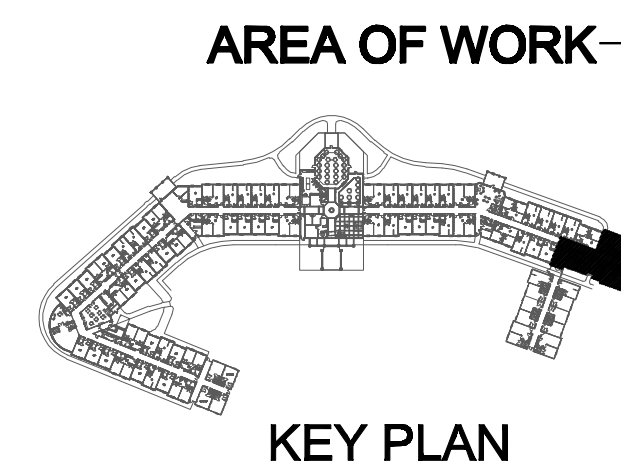
FANNIN COUNTY:
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 Phone 706.374.4304

KEYNOTES:

- REFER TO THE MECHANICAL-ELECTRICAL EQUIPMENT SCHEDULES FOR ELECTRICAL OVER-CURRENT AND FEEDER REQUIREMENTS OF UNIT. LOCATE OVER-CURRENT PROTECTIVE SERVICE DEVICE IN COMPLIANCE WITH THE NEC WORKING CLEARANCE REQUIREMENTS.
- PROVIDE A 3/4" PLYWOOD BACKBOARD ON WALL OF ROOM. BACKBOARD SHALL BE PAINTED WITH A FIRE RETARDANT PAINT AND ANCHORED TO THE WALL FRAMING. EXTEND (1) 4" PVC FROM THE BACKBOARD SURFACE OUT TO THE TELEPHONE SERVICE PROVIDERS PEDESTAL; RACEWAY CAPPED ON BOTH ENDS TO PREVENT DEBRIS FROM ENTERING RACEWAY. PROVIDE A UTILITY LOCATE DETECTABLE, SEQUENTIAL FOOTAGE MARKED WOVEN POLYESTER PULL CORD WITHIN RACEWAY FOR INSTALLATION OF CABLING BY THE SERVICE PROVIDER. EXTEND (1) #6AWG FROM A 10-LUG BUS BAR (MOUNTED ON THE BACK BOARD) TO THE UTILITY SERVICE GROUND; CONDUCTOR SHALL BE EXOTHERMICALLY BONDED TO THE SERVICE GROUND SYSTEM.
- PROVIDE A 30/3/F20A SERVICE DISCONNECT FOR LAUNDRY EQUIPMENT. EXTEND 3#10, 1#10G, -1/2"C. FROM DISCONNECT BACK TO ELECTRICAL PANEL AS INDICATED. COORDINATE EXACT ELECTRICAL REQUIREMENTS OF LAUNDRY EQUIPMENT WITH VENDOR PRIOR TO ROUGH-IN. PROVIDE DATA NETWORK CONNECTION FOR INTERFACE WITH EQUIPMENT.
- PROVIDE ELECTRICAL CONNECTION FOR WATER HEATER CONTROLS. EXTEND FEEDER TO WATER HEATER CONNECTION.



1 ELECTRICAL POWER PLAN- WING A
 SCALE: 3/16" = 1'-0"



TITLE: ELECTRICAL POWER PLAN

PROJECT:
 BLUE RIDGE ASSISTED LIVING & MEMORY CARE
 1600 BALLEWTOWN ROAD, BLUE RIDGE, GA 30513
 (FANNIN COUNTY)

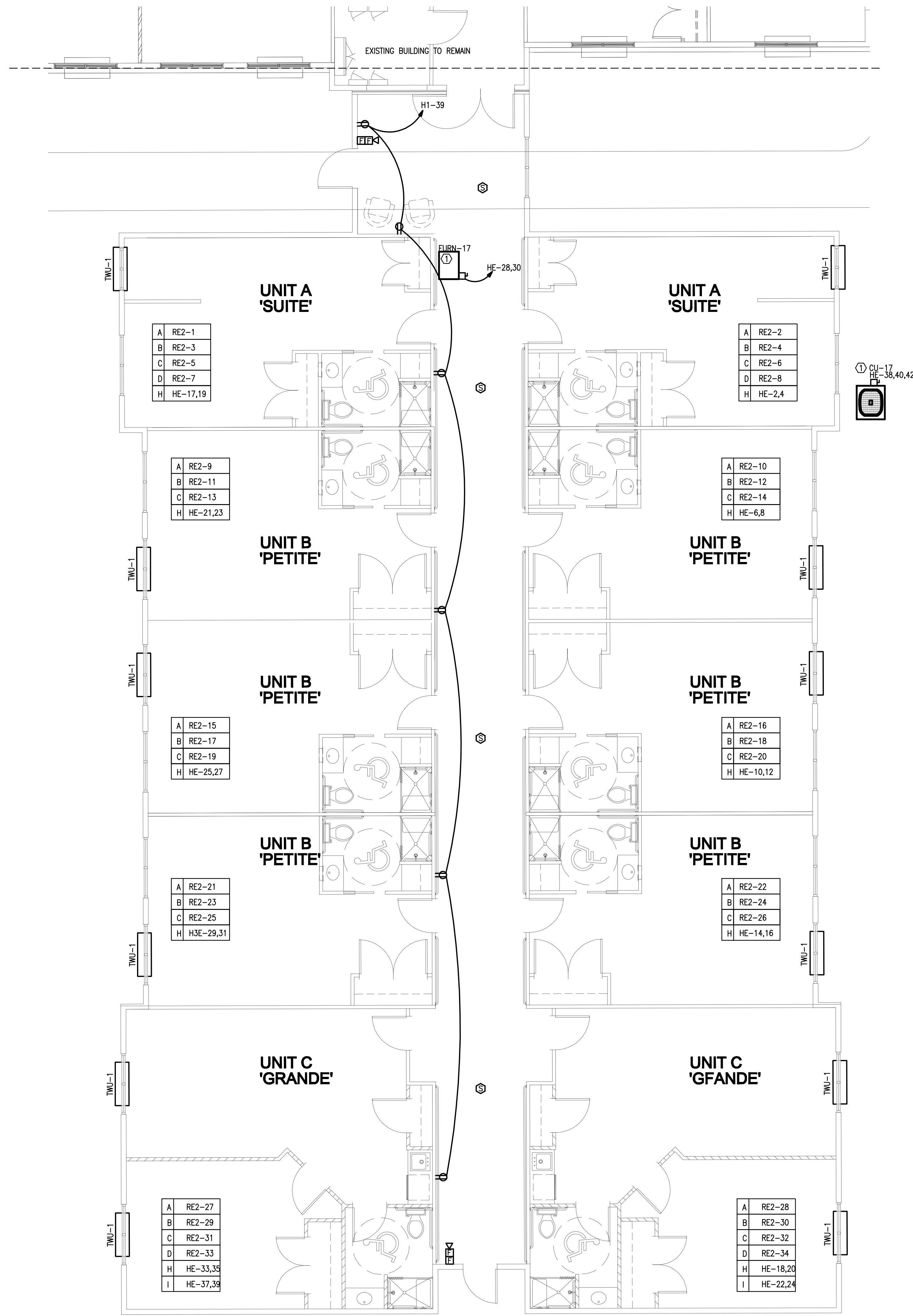
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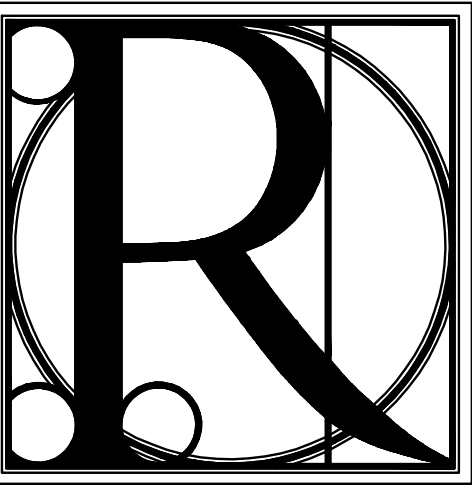
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1 ELECTRICAL POWER PLAN- WING A
SCALE: 3/16" = 1'-0"

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Phone 706.374.4304

KEYNOTES: (X)

- REFER TO THE MECHANICAL-ELECTRICAL EQUIPMENT SCHEDULES FOR ELECTRICAL OVER-CURRENT AND FEEDER REQUIREMENTS OF UNIT. LOCATE OVER-CURRENT PROTECTIVE SERVICE DEVICE IN COMPLIANCE WITH THE NEC WORKING CLEARANCE REQUIREMENTS.

TITLE: ELECTRICAL POWER PLAN

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

ISSUE:

REVISIONS:

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02.08.2018

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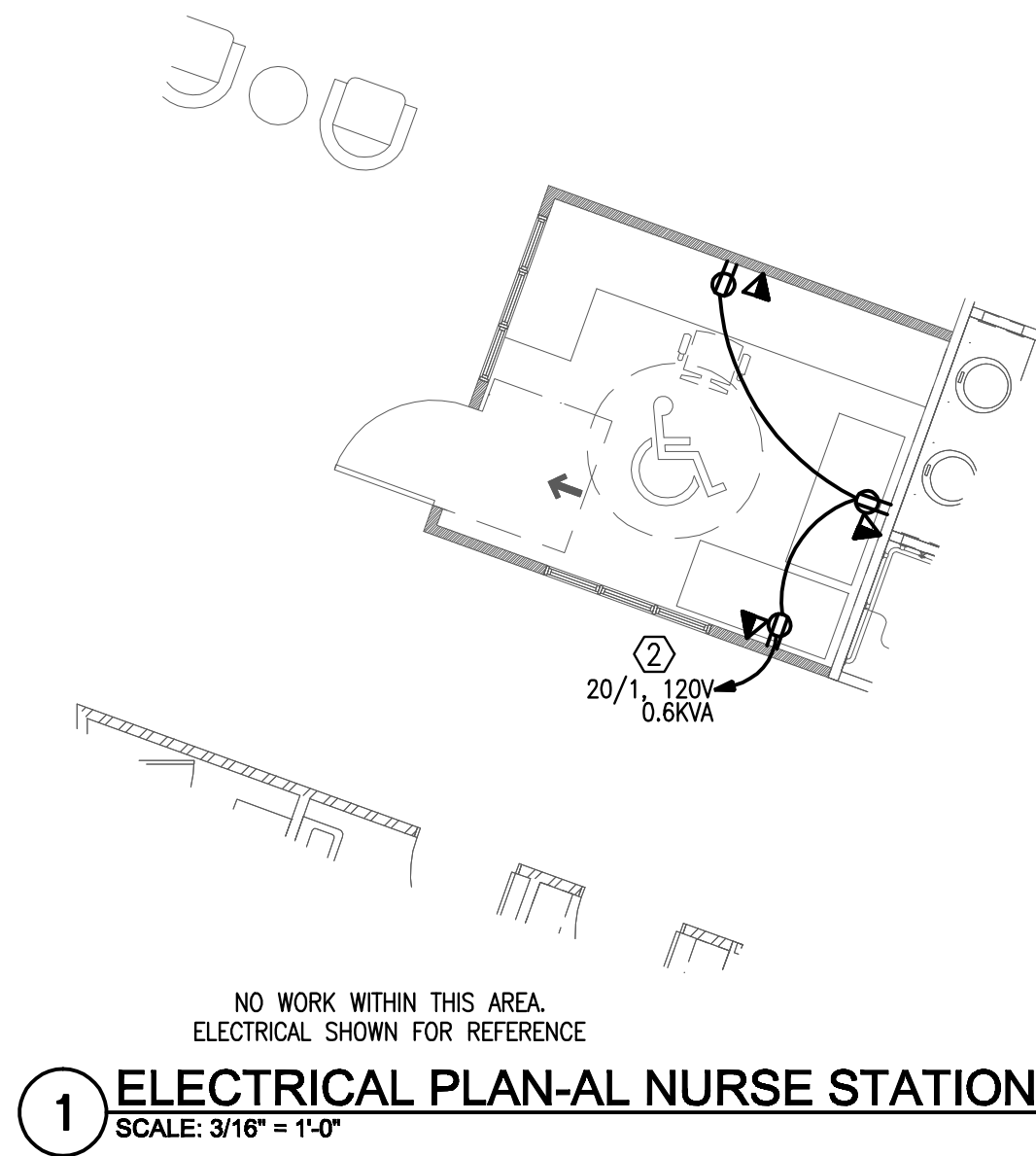
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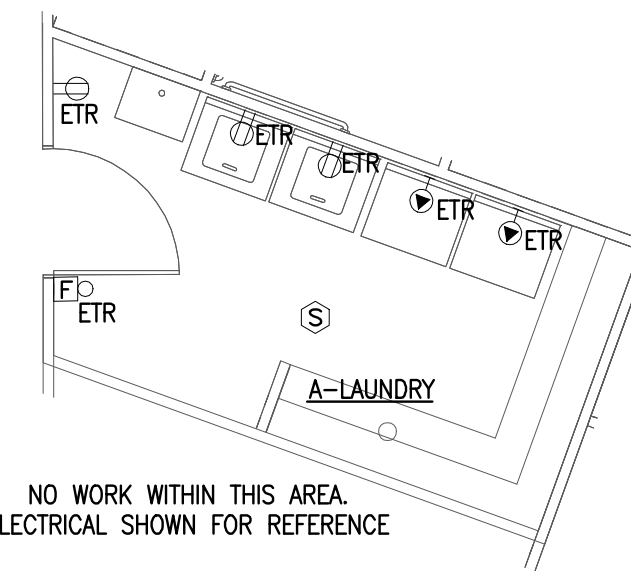
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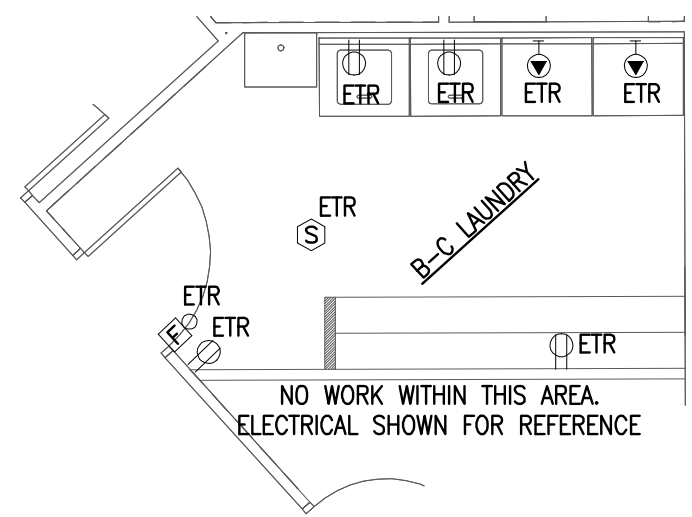
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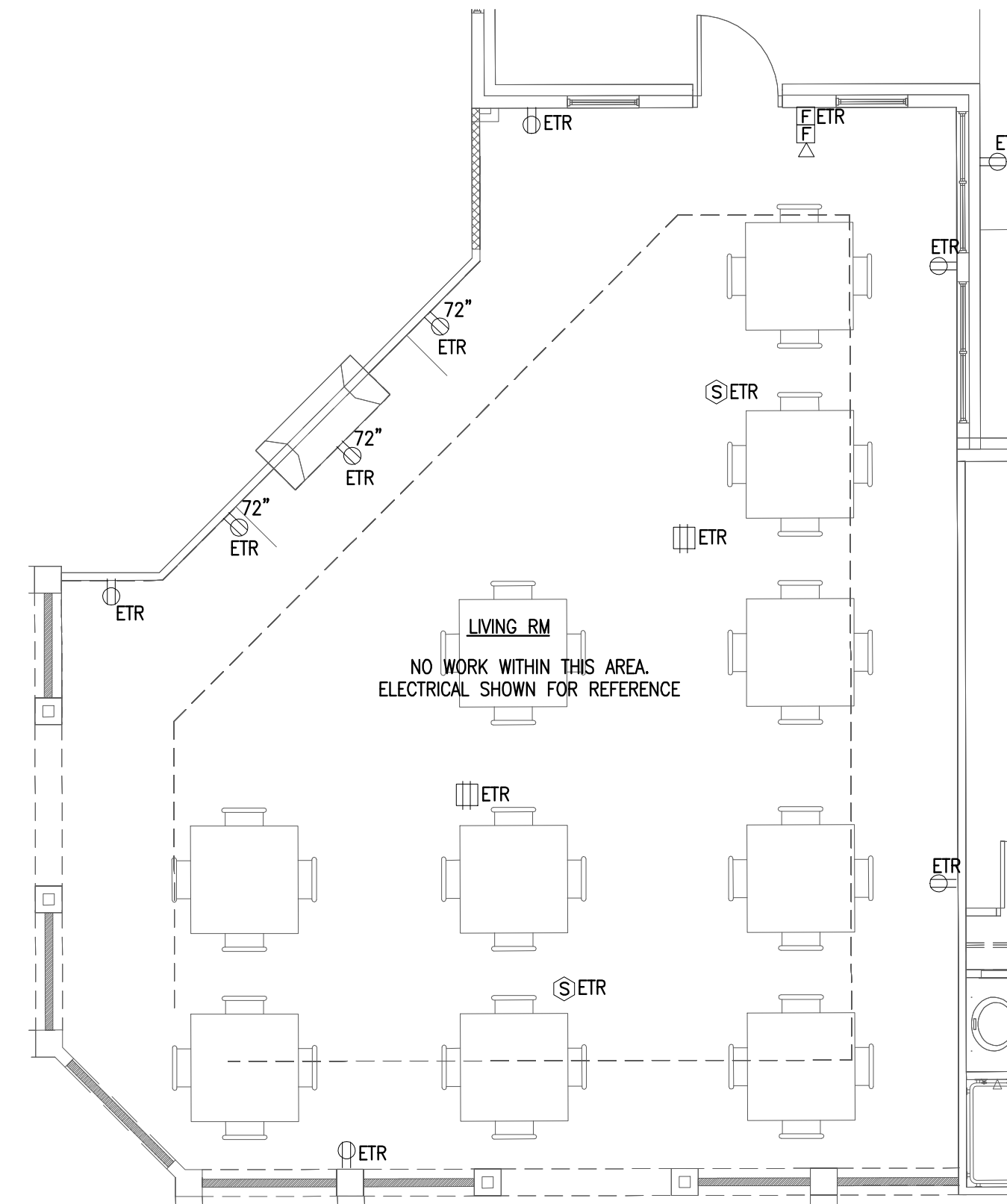
1 ELECTRICAL PLAN-AL NURSE STATION
SCALE: 3/16" = 1'-0"



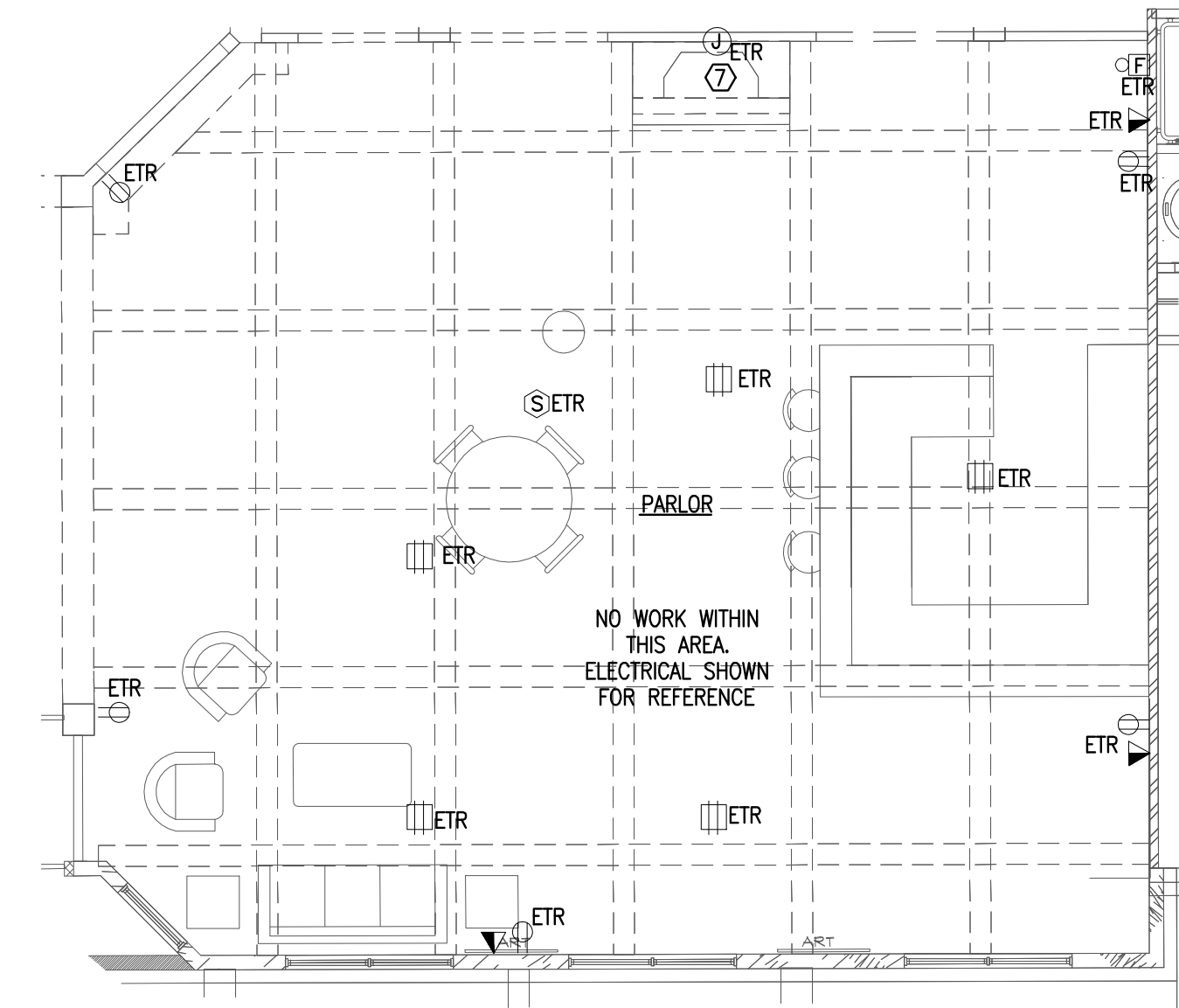
2 ELECTRICAL PLAN-LAUNDRY ROOM
SCALE: 3/16" = 1'-0"



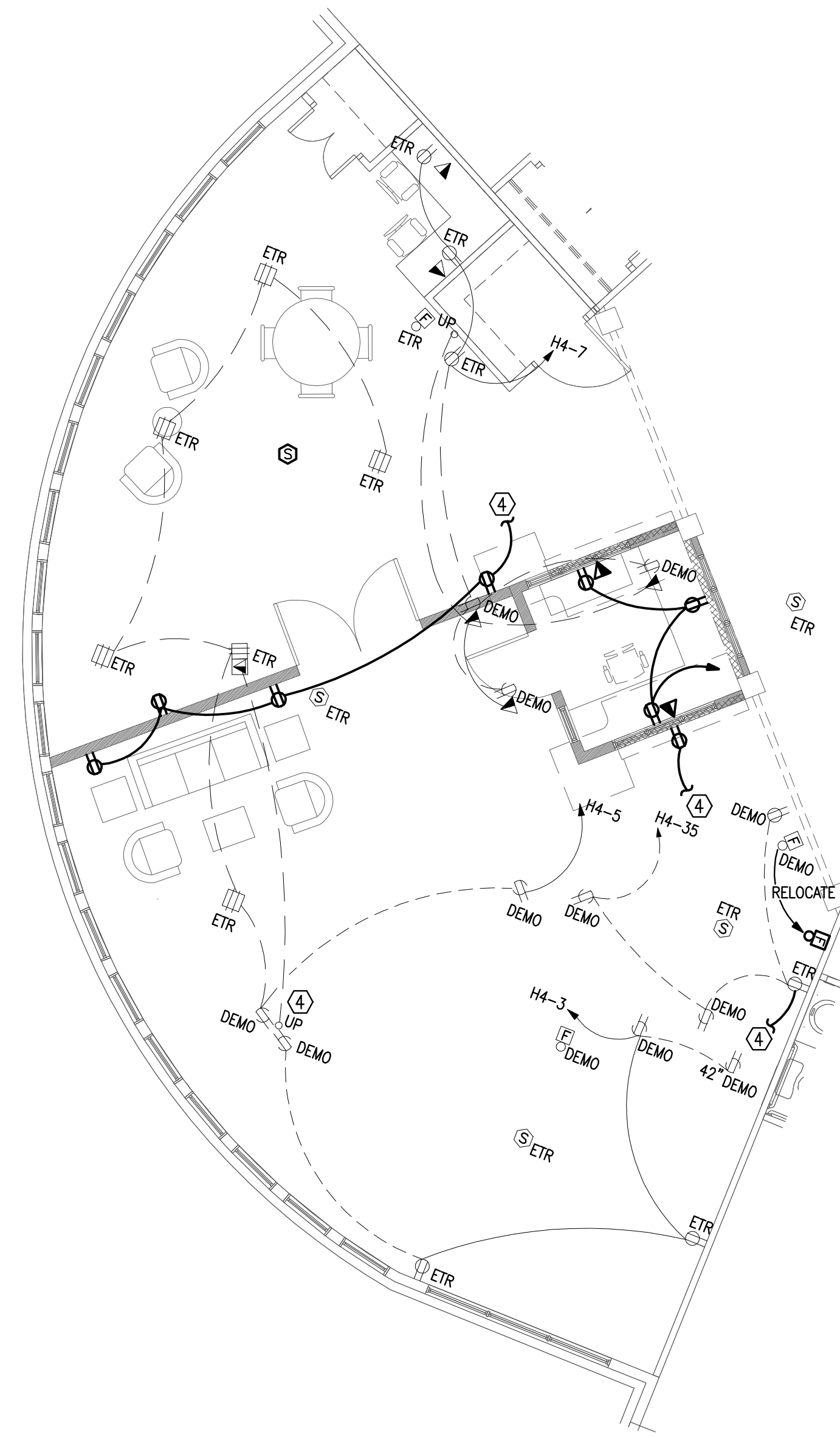
6 ELECTRICAL PLAN-LAUNDRY ROOM
SCALE: 3/16" = 1'-0"



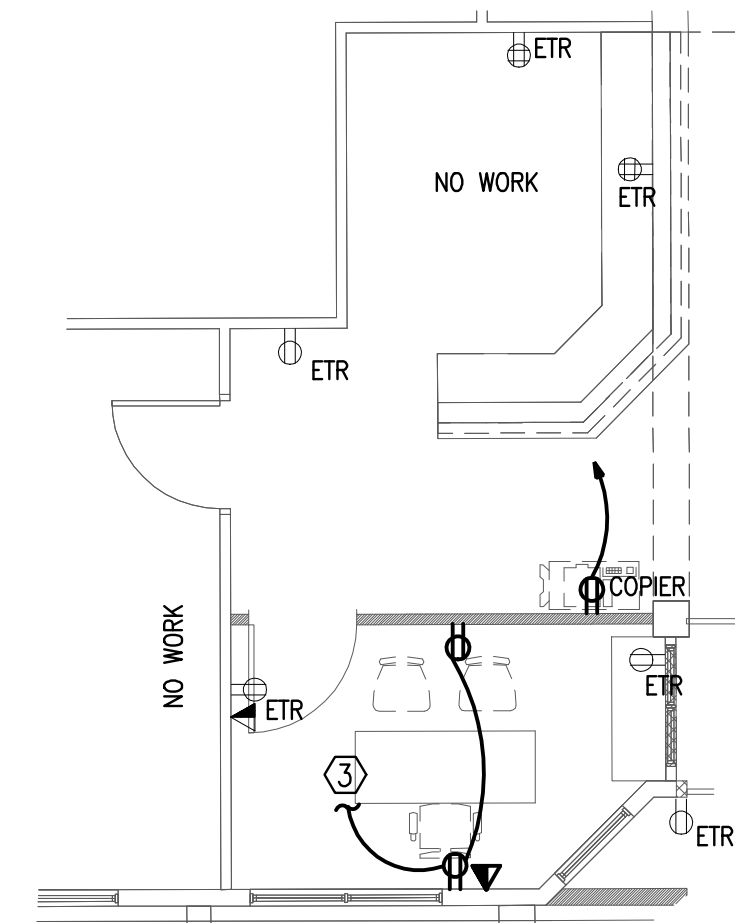
3 ELECTRICAL PLAN-CAFETERIA EXPANSION
SCALE: 3/16" = 1'-0"



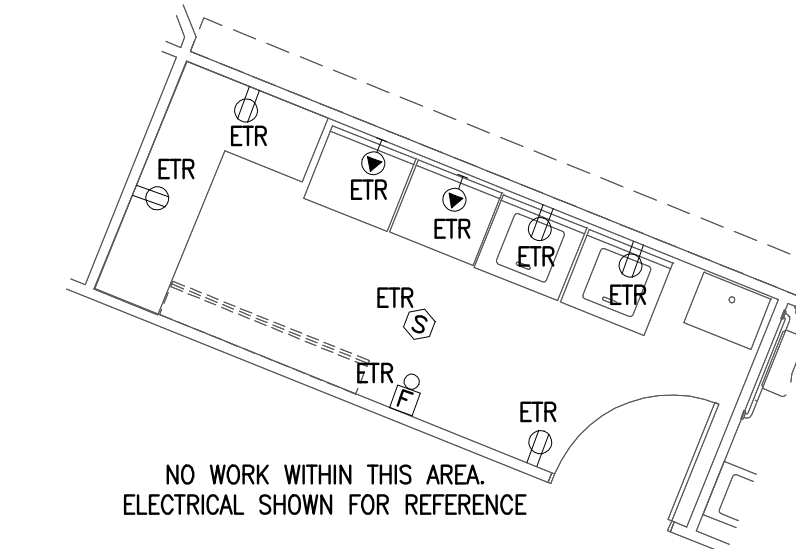
4 ELECTRICAL PLAN-BISTRO
SCALE: 3/16" = 1'-0"



7 ELECTRICAL PLAN-NURSING/MC DIRECTOR STATION
SCALE: 3/16" = 1'-0"



5 ELECTRICAL PLAN-SLC OFFICE
SCALE: 3/16" = 1'-0"



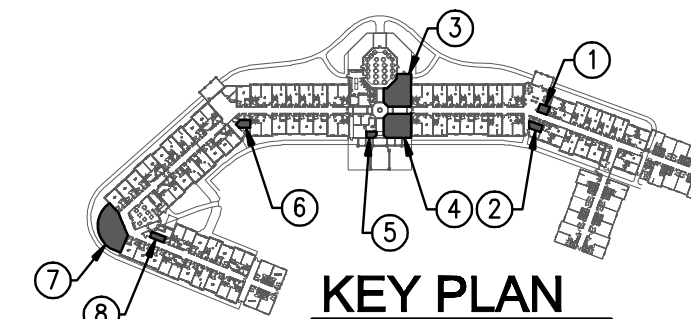
8 ELECTRICAL PLAN-LAUNDRY ROOM
SCALE: 3/16" = 1'-0"

KEYNOTES: (X)

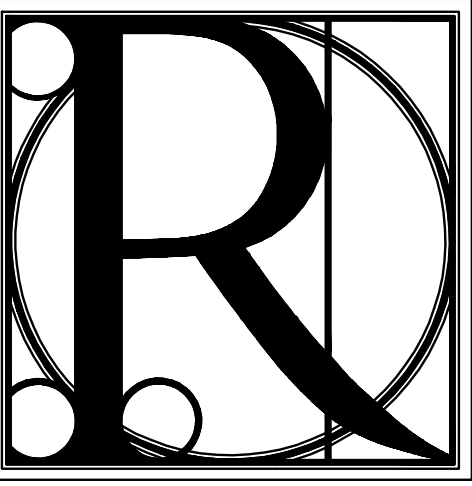
- REFER TO THE MECHANICAL-ELECTRICAL EQUIPMENT SCHEDULES FOR ELECTRICAL OVER-CURRENT AND FEEDER REQUIREMENTS OF UNIT. LOCATE OVER-CURRENT PROTECTIVE SERVICE DEVICE IN COMPLIANCE WITH THE NEC WORKING CLEARANCE REQUIREMENTS.
- DEMO EXISTING A-NURSING STATION AND REUSE EXISTING CIRCUITING WITHIN NEW NURSING STATION AREA; FIELD CONFIRM EXACT CIRCUIT TERMINATION AND ROUTING.
- EXTEND CIRCUITING TO THE EXISTING RECEPTACLE CIRCUITING WITHIN THE AREA. FIELD VERIFY EXACT LOCATION, ROUTING AND CIRCUIT DESIGNATION.
- FIELD CONFIRM LOCATION OF UNDER SLAB RACEWAY STUB UP; RELOCATE AS REQUIRED TO WALL CAVITY TO MAINTAIN CIRCUIT CONTINUITY.

GENERAL NOTES:

- EXISTING DEVICES, RECEPTACLES, CIRCUITING AND RACEWAYS ARE SHOWN FOR CONTRACTOR'S REFERENCE PURPOSES; DEVICES AND RACEWAYS WERE REFERENCED FROM THE ORIGINAL BUILDING PERMIT SUBMITTAL. EXACT LOCATION AND ROUTING SHALL BE FIELD VERIFIED BY THE ELECTRICAL SUB-CONTRACTOR PRIOR TO START OF DEMOLITION.
- EXISTING TO REMAIN DEVICES AND CIRCUITING SHALL NOT BE LEFT WITHOUT POWER AT THE COMPLETION OF THE RENOVATION, ALL DEVICES SHALL BE RECONNECTED TO SAME/LIKE CIRCUITING.



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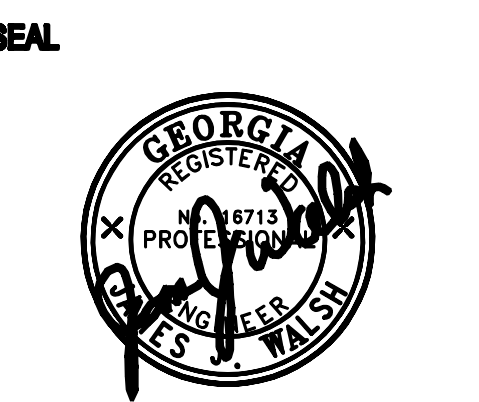
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PARTIAL POWER PLAN
BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

TITLE	PROJECT
ISSUE	REVISIONS

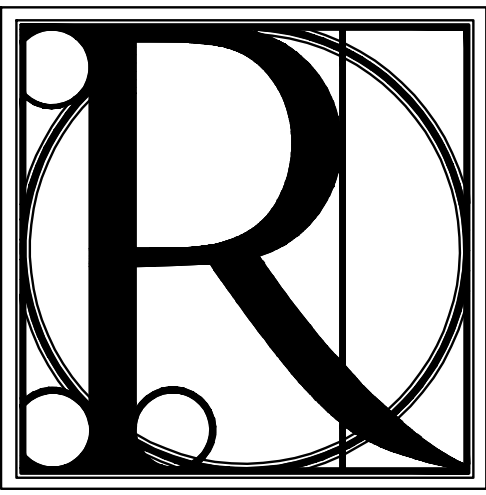


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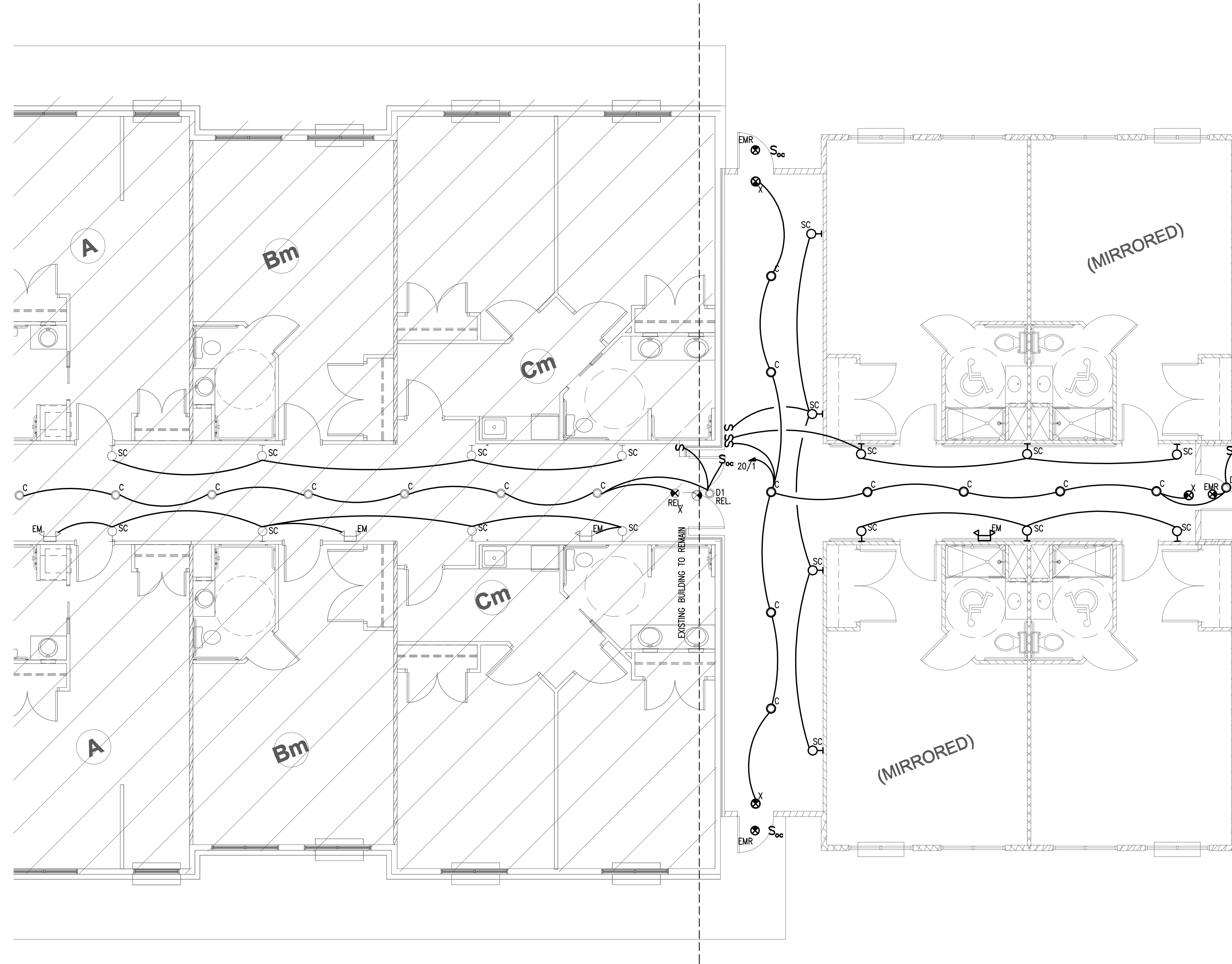
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KEYNOTES: (X)

1. REFER TO THE MECHANICAL-ELECTRICAL EQUIPMENT SCHEDULES FOR ELECTRICAL OVER-CURRENT AND FEEDER REQUIREMENTS OF UNIT. LOCATE OVER-CURRENT PROTECTIVE SERVICE DEVICE IN COMPLIANCE WITH THE NEC WORKING CLEARANCE REQUIREMENTS.
2. PROVIDE A 30/3/F20A SERVICE DISCONNECT FOR LAUNDRY EQUIPMENT. EXTEND 3#10, 1#10G, -1/2" C. FROM DISCONNECT BACK TO ELECTRICAL PANEL AS INDICATED. COORDINATE EXACT ELECTRICAL REQUIREMENTS OF LAUNDRY EQUIPMENT WITH VENDOR PRIOR TO ROUGH-IN. PROVIDE DATA NETWORK CONNECTION FOR INTERFACE WITH EQUIPMENT.
3. EXISTING EXIT SIGN TO BE RELOCATED.
4. EXTEND CIRCUIT TO EXISTING LIGHTING CIRCUIT WITHIN CORRIDOR. FIELD VERIFY EXISTING CONNECTION.

1 ELECTRICAL LIGHTING PLAN- WING D
SCALE: 3/16" = 1'-0"

TITLE: ELECTRICAL LIGHTING PLAN

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

ISSUE:	REVISIONS:

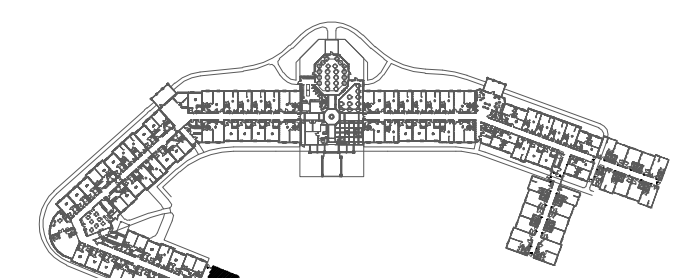
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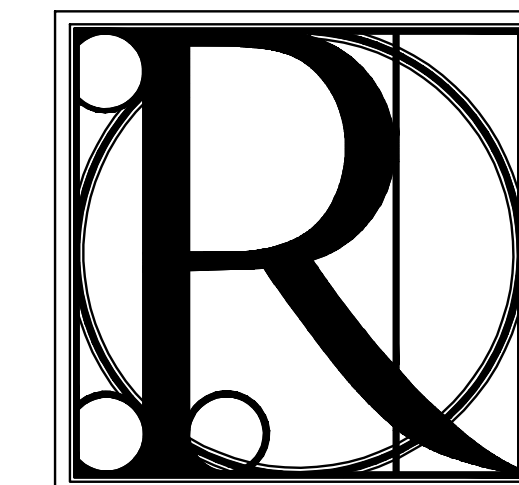
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PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
 1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
 (FANNIN COUNTY)

TITLE: ELECTRICAL LIGHTING PLAN

ISSUE:	REVISIONS:

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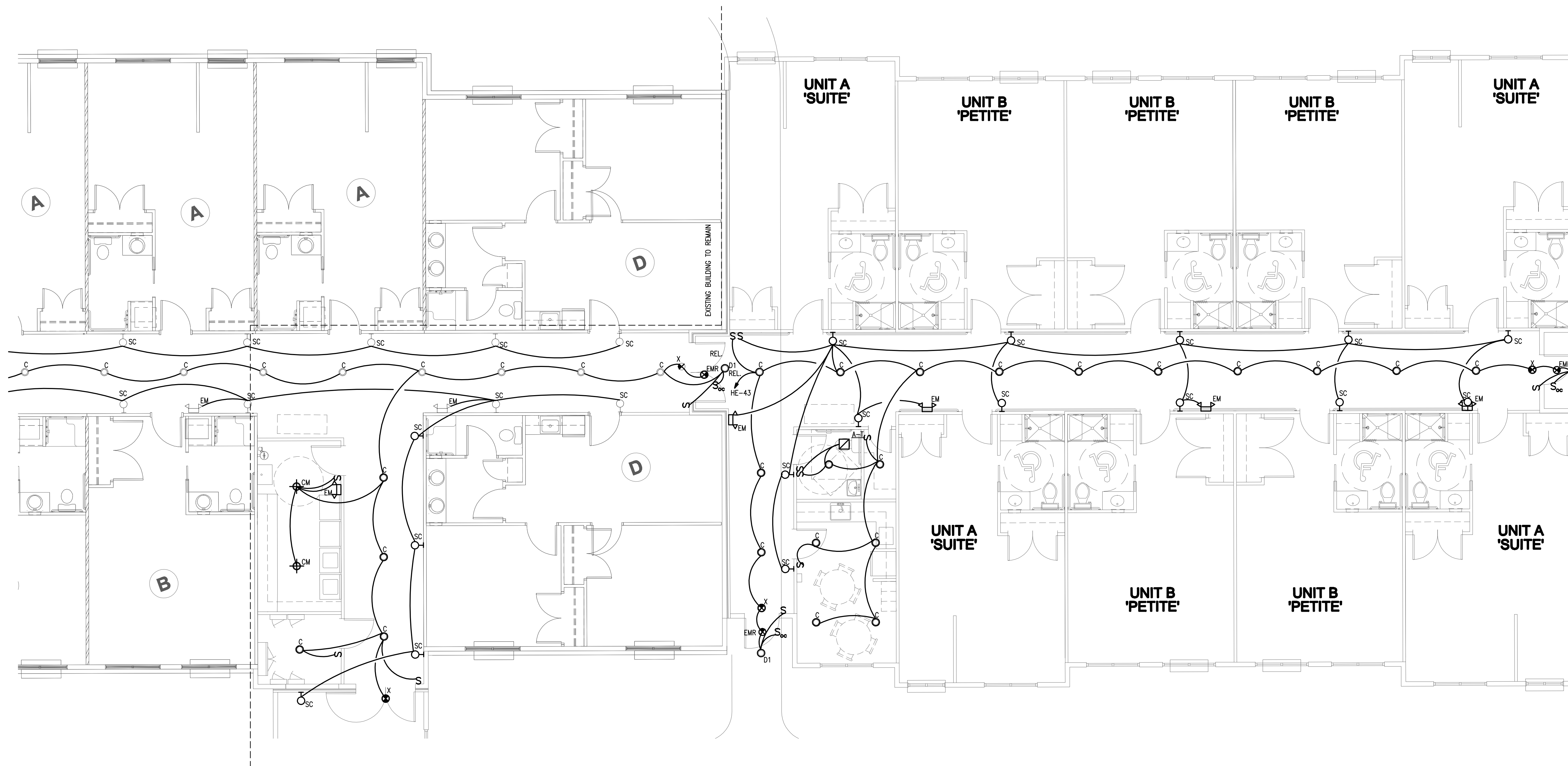


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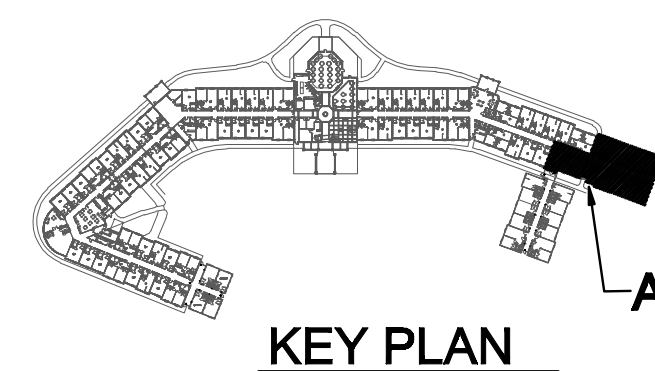
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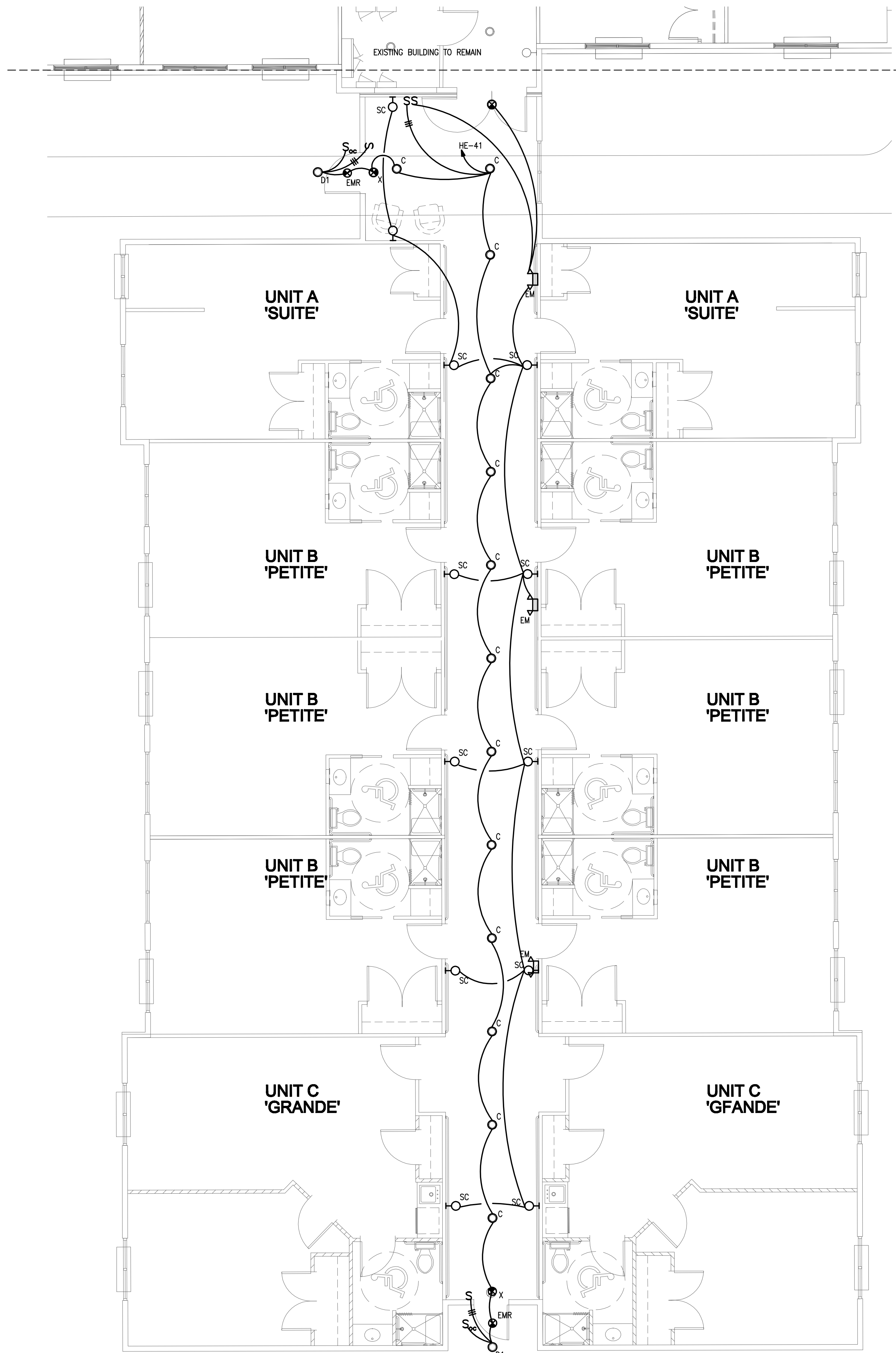


1 ELECTRICAL POWER PLAN- WING A
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1 ELECTRICAL LIGHTING PLAN- WING A
SCALE: 3/16" = 1'-0"

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TITLE: ELECTRICAL LIGHTING PLAN

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

ISSUE:	REVISIONS:

SEAL

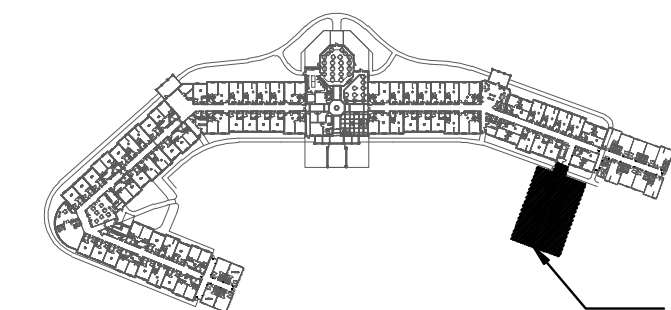


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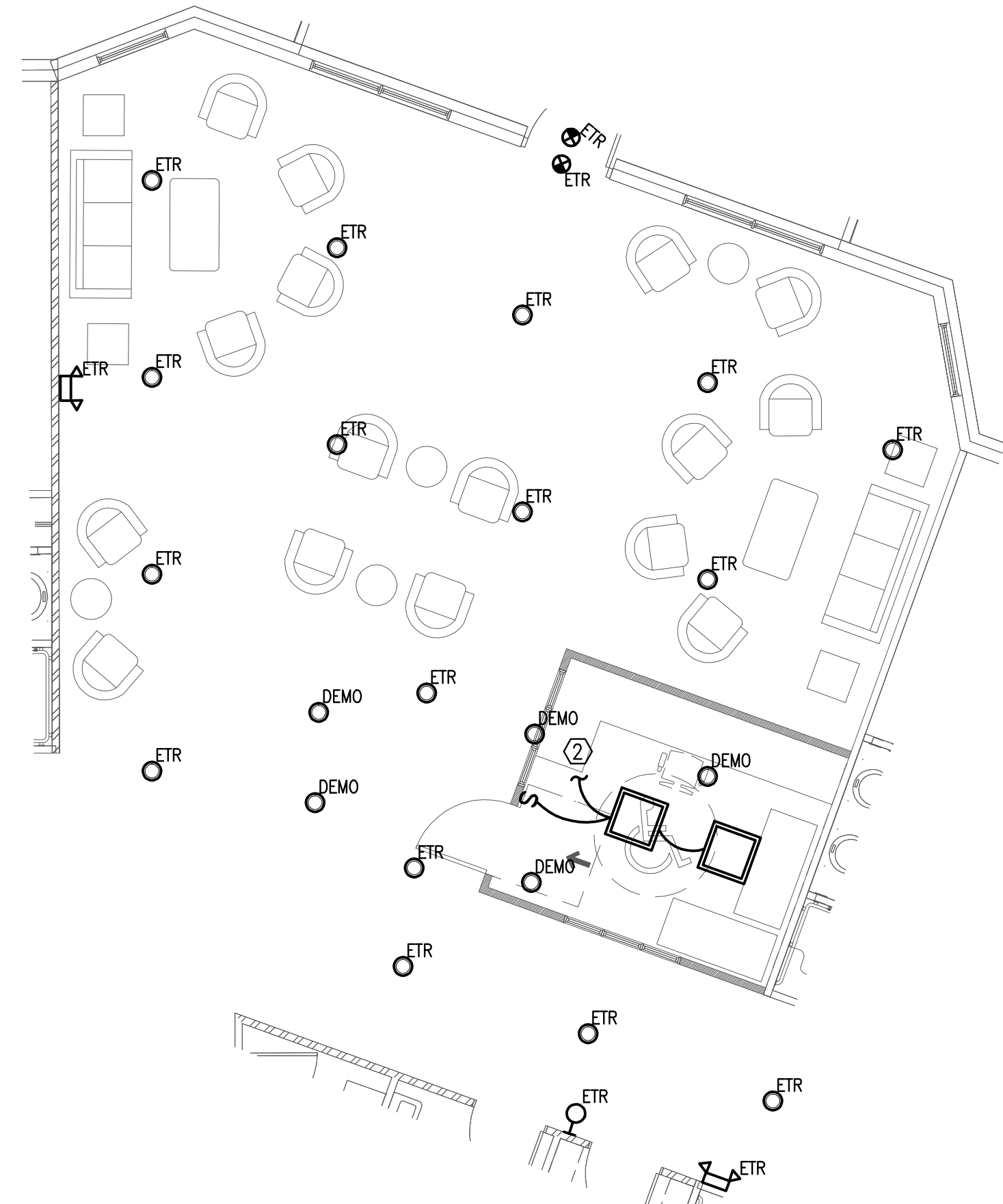
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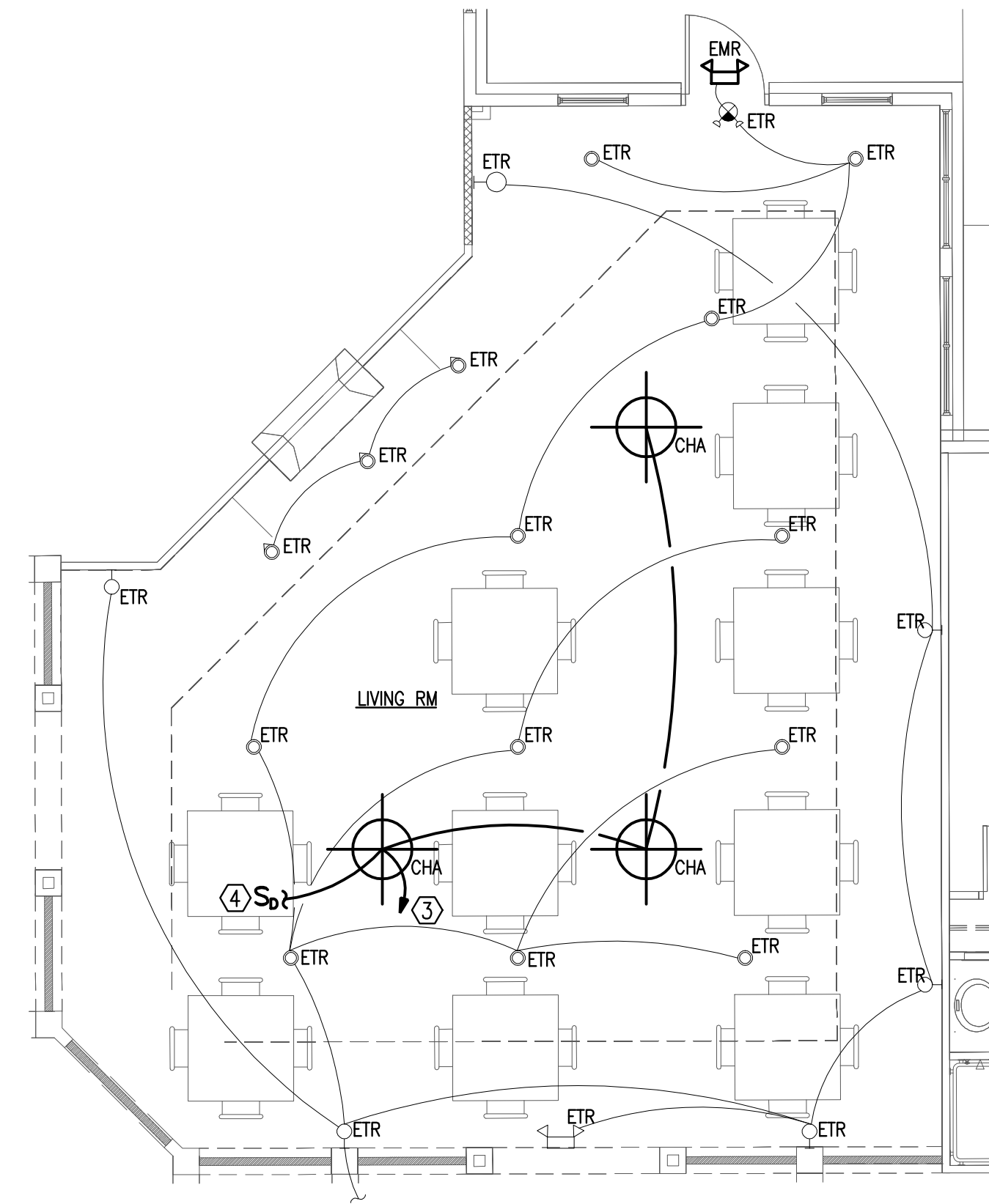
KEY PLAN AREA OF WORK

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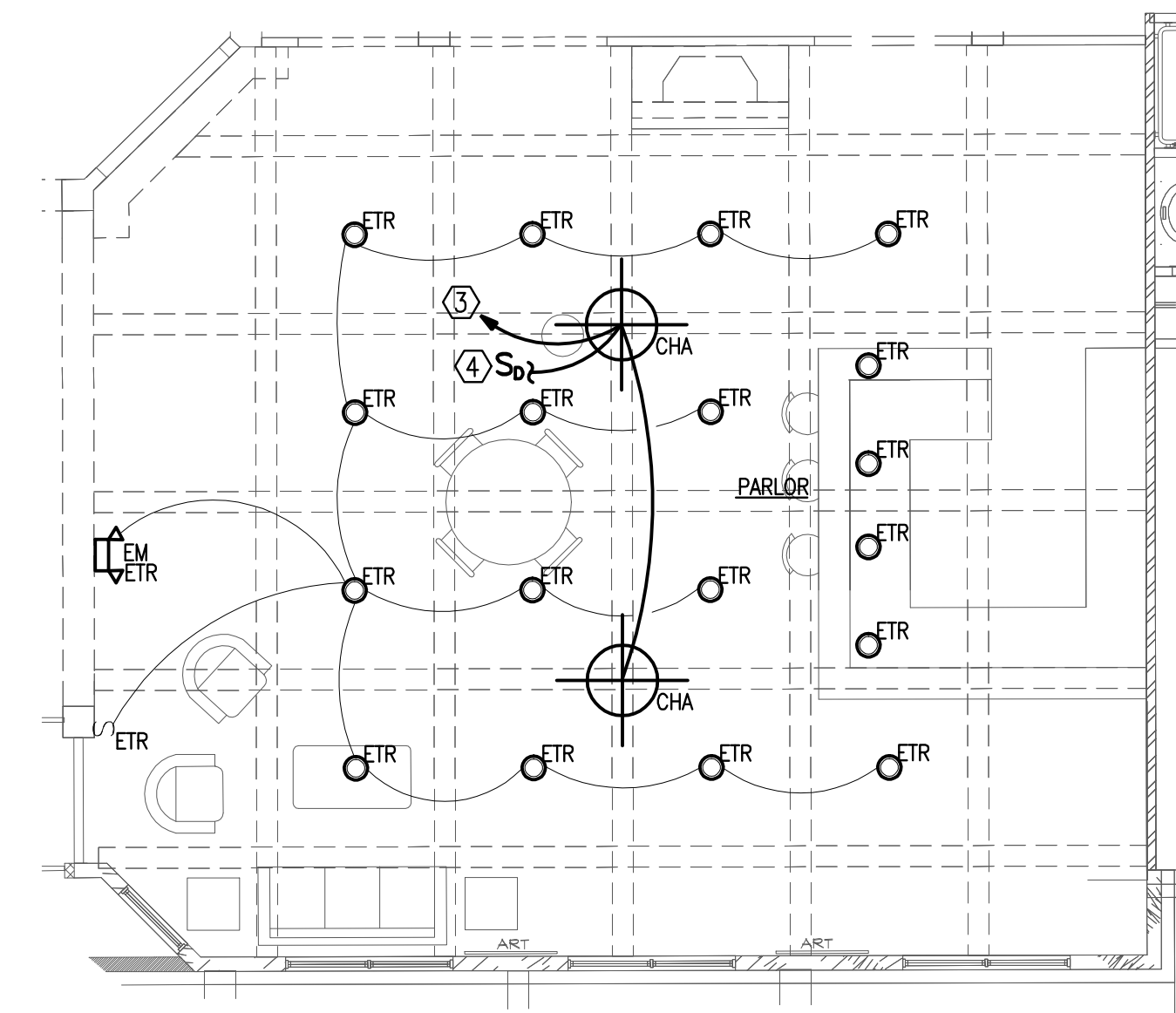


NO WORK WITHIN THIS AREA.
ELECTRICAL SHOWN FOR REFERENCE

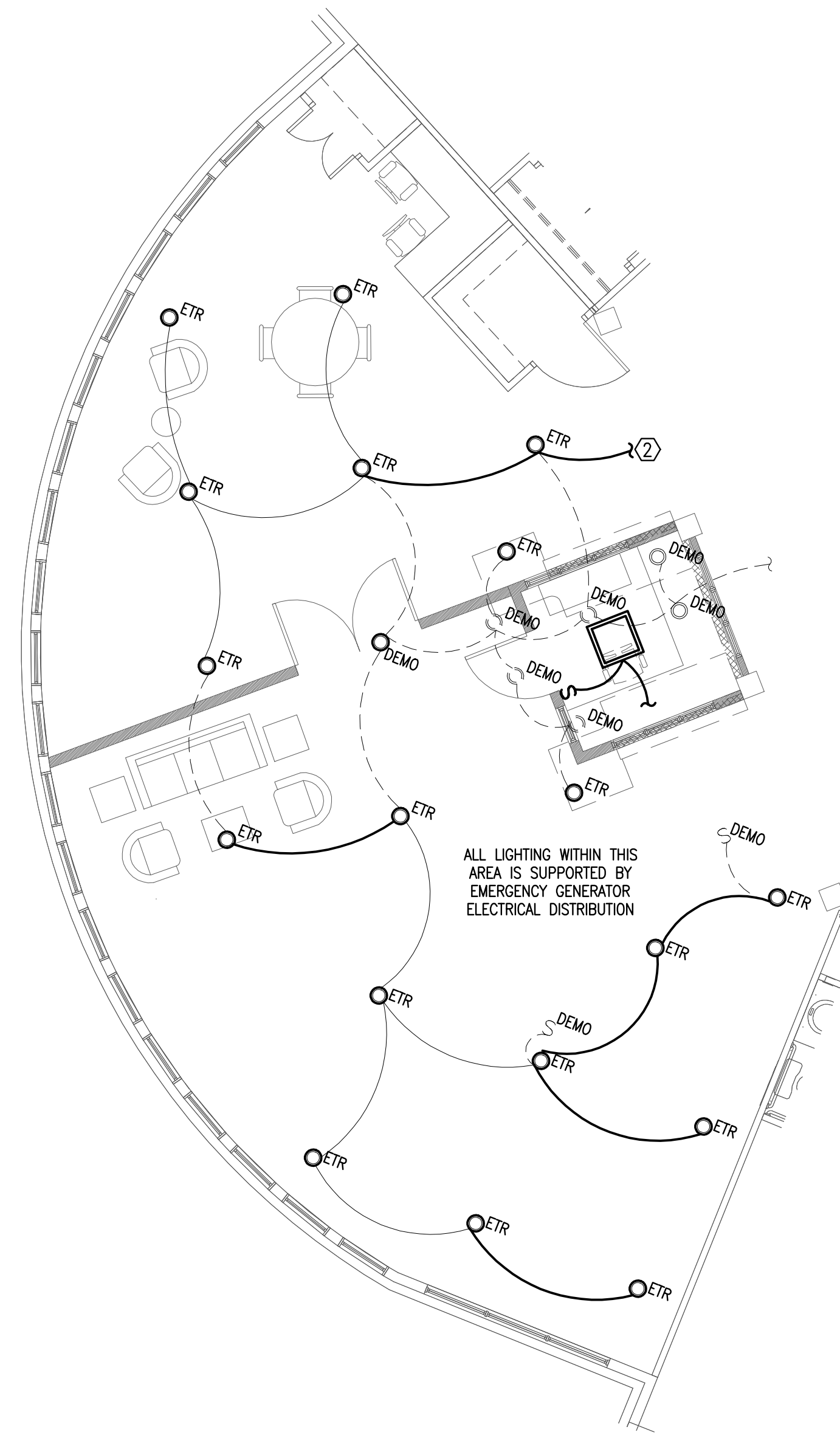
1 ELECTRICAL PLAN-AL NURSE STATION
SCALE: 3/16" = 1'-0"



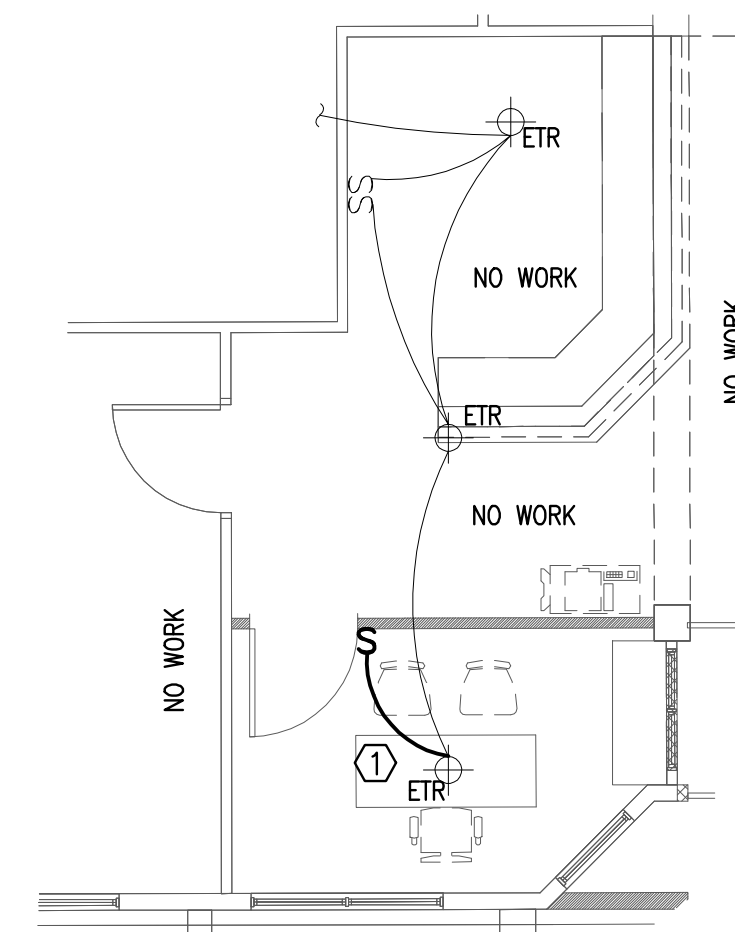
3 ELECTRICAL PLAN-CAFETERIA EXPANSION
SCALE: 3/16" = 1'-0"



4 ELECTRICAL PLAN-BISTRO
SCALE: 3/16" = 1'-0"

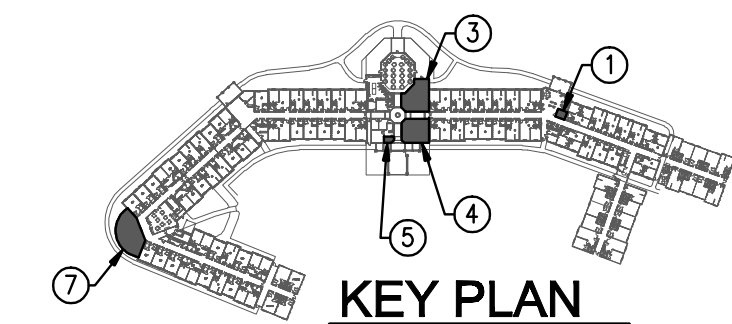


7 ELECTRICAL PLAN-NURSING/MC DIRECTOR STATION
SCALE: 3/16" = 1'-0"

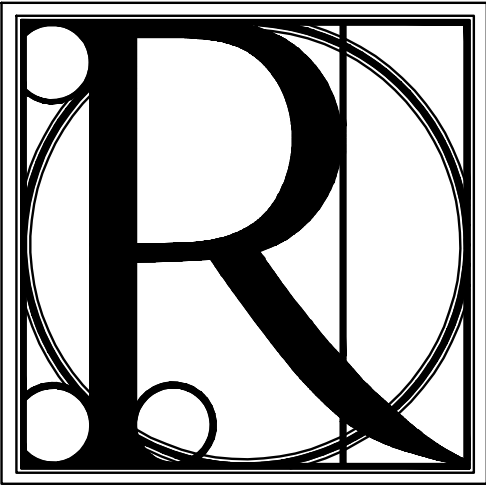


5 ELECTRICAL PLAN-SLC OFFICE
SCALE: 3/16" = 1'-0"

- KEYNOTES:** (X)
- EXISTING FIXTURE(S) WITHIN ROOM SHALL BE PROVIDED WITH A NEW SWITCH LEG; RECIRCUIT FIXTURE FOR CONTROL VIA NEW WALL TOGGLE SWITCH. FIELD CONFIRM EXACT CIRCUIT ROUTING.
 - EXTEND CIRCUITING TO AN UNSWITCHED LIGHTING PHASE CONDUCTOR WITHIN AREA; FIELD CONFIRM EXACT CONNECTION LOCATION.
 - EXTEND CIRCUIT HOMERUN TO A NEW 20A, 120V CIRCUIT BREAKER WITHIN THE EXISTING ELECTRICAL PANEL. FIELD VERIFY EXACT TERMINATION OF THE CIRCUIT HOMERUN.
 - EXTEND SWITCH LEG TO A NEW DIMMER SWITCH; EXACT LOCATION TO BE COORDINATED WITH OWNER PRIOR TO ROUGH-IN



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DESIGN WORKS

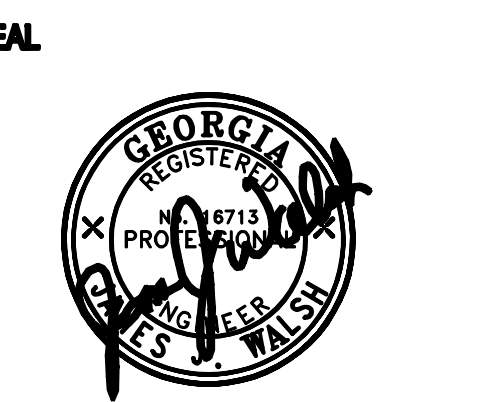
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1480 Shiloh Road NW
Suite #300
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PARTIAL LIGHTING PLAN

PROJECT: BLUE RIDGE ASSISTED LIVING & MEMORY CARE
1600 BALLEW TOWN ROAD, BLUE RIDGE, GA 30513
(FANNIN COUNTY)

ISSUE:	REVISIONS:



SEAL

DRAWN BY: DATE: 02.08.18

PROJECT NO. SHEET NO.:
1743 **E-3.4**